NOTICE

LOCATION

| | NOTICE | IS | HEREBY | GIVEN, T | O ALL | WHOM | IT l | MAY CC | NCERN: | |
|--------------|---------------|-------|----------------------------------------------|------------------|---------------------------------------|---------|------------|-----------------|-------------------------------------------|------------|
| • | | | - | | | | | | | |
| That t | he <u>R.G</u> | . No | .3 | | | Lod | e Min | ing Cla | im has | |
| been located | and cl | aime | d this 🚄 | day of | may | | ,19 | 6 <u>5</u> , by | | |
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| whose post-o | | - | | | OW W) | าการล | lare |) cit | izenís | ` } |
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| of the Unite | d State | S 01 | America | | | | | 7 1 | | |
| The ge | neral c | ours | e of the | vein is | North | erly & | South | erly | | • |
| • | | | | | | | | | | |
| This c | laim is | sit | uated in | the <u>Maggi</u> | e Creel | k Min | ing D | istrict | | |
| Eureka | | | _County, | State of | Nevada | a, and | lies | <u>in</u> | 100 | _ |
| | the | s.w. | 14 Sect | ion 30. To | wnship | 34 Nor | th Ra | nge 52 | East 1 | <u>IDM</u> |
| , , | | | | | | | 75 74 A | | | |
| • | | | _ | claim(s) | | | | , [] | | |
| direction an | d <u>1500</u> | / | f | est in a _ | North | rly | | _ direc | tion f | rom |
| this discove | ry monu | ment | , and | 300 | | feet on | each | side o | of the | |
| middle of th | e vein. | | | | | | <i></i> | | | |
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| RODER GELS | 197 | 7 889 | 6) | 344 We | st 17t | n South | , Sal | t Lake | City, | Utah |
| Hom P. Cost | | 10% | ;) | 39 Exc | hange] | Place, | Salt | Lake C | ity, U | ah |
| | , dy Ca | 272 | <u>- </u> | Hadley | Danah | oo 1831 | o No | | | |
| R. W. Hadley | , (| . 270 | | uadrey | - Kancin | ся, рти | ro. Me | vaua. | | |
| 1 11/1 | ness: | | / / | | | 1. | | | | |
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| | | | F | | 1200 | | | | | · (), |

Location NOTICE not to claim more than one (1) location. (Note: (NRS 517.020.)/Though not a requirement of law, it is advisable to have the notice attested by witnesses as an added protection in case of controversy.)

| 40944 | |
|--------------------------------------------------------|----------------------------------------------------|
| FILE NO | |
| Filed for record at the request of June 22,1965, at 39 | of Tom P. Costas minutes post 11 A. M. Recorded in |
| | ecords, page 484 , Records of EUREKA |

COUNTY, NEVADA. Fee: \$1.00

Thellis a. De taoli Recorder.