

41007

AND WHEN RECORDED MAIL TO

FILE NO. _____
Filed for record of the request of Dale N. Hansen
June 29, 1965 at 31 minutes past 11 A. M. Recorded in
Book 7 of Official Records, page 557, Records of EUREKA
COUNTY, NEVADA.
Fee: \$ 2.65 Willis A. McPaul, Recorder

Name Guy J. & Lydia M. Madoun*
Street Address 509 Scott St.
City & State San Francisco, 17 Calif.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$.....IN THIS SPACE

Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

TO 405 C

Dale N. Hansen, party of the first part.....
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, party of the first part
received in hand from party of the second part, does by these presents grant, bargain
and sell unto the party of the second part, and to their heirs and assigns forever,
all that certain lot, peice or parcel of land situate in the County of Eureka, State
hereby GRANT(S) to *of Nevada described as follows:

Guy J. & Lydia M. Madoun. The NW¼ of the SW¼ of the NW¼ of Section # 7, also desc. as
NW¼ of Lot #1 of the Northwest quarter of section 7, Township
29-North, Range 49-East, M. D. B. & M. as per govt. Survey.

the following described real property in the Crescent Valley
County of Eureka* ~~State of California~~ State of Nevada

Reserving therefrom an easement of 30 feet along all boundaries for ingress and
egress, with power to dedicate.

subject to: **1.** Taxes due and not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights
and/ or rights of way of record, or any matters of record.

Dated April 29, 1965

Dale N. Hansen

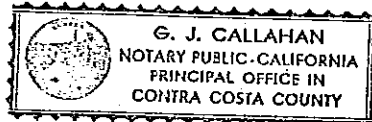
STATE OF CALIFORNIA }
COUNTY OF Contra Costa } ss.
On April 29, 1965 before me, the under-
signed, a Notary Public in and for said State, personally appeared

Dale N. Hansen

_____ known to me
to be the person whose name is subscribed to the within
instrument and acknowledged that he executed the same.
WITNESS my hand and official seal.

Signature _____

Name (Typed or Printed)



(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____