

N O T I C E

NOTICE IS HEREBY GIVEN to the world that DAN FILIPPINI has entered into a Contract of sale to M. T. LAWRENCE, JR. and SHERWOOD JOHNSTON, of all of the real property described in Exhibit A attached hereto.


DATED: June 24, 1965.

  
DAN FILIPPINI

STATE OF NEVADA,        }  
COUNTY OF ELKO.        } SS.

On this 24th day of June, 1965, personally appeared before me, a Notary Public in and for said County and State, DAN FILIPPINI, known to me to be the person described in and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes hereinabove mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate last above written.

  
NOTARY PUBLIC.

SEAL  
Affixed

The lands referred to herein are situate in Lander County and Eureka County, State of Nevada, and described as follows:

Township 28 North, Range 47 East, MDB&M

Section 5: Lots 2, 3 and 4;  
6: NE $\frac{1}{4}$ ;

Township 29 North, Range 47 East, MDB&M

Section 18: Lots 10, 11 and 12;  
32: Lots 2, 3, 4; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Township 27 North, Range 48 East, MDB&M

Section 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Township 28 North, Range 48 East, MDB&M

Section 1: All  
3: All  
5: All  
7: All  
8: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
9: All  
11: All  
12: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
13: All  
14: N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
15: All  
16: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ;  
17: All  
18: Lot 1; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
19: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
21: S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
22: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
23: N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
24: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
25: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
28: NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
32: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
33: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Township 29 North, Range 48 East, MDB&M

Section 3: All

Township 26 North, Range 49 East, MDB&MSection 20: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;Township 28 North, Range 49 East, MDB&M

Section 1: All  
 2: S $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 3: All  
 7: All  
 9: All  
 11: All  
 13: All  
 15: All  
 19: N $\frac{1}{4}$ ;  
 21: N $\frac{1}{4}$ ;  
 23: All  
 24: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 26: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 28: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 30: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 32: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 35: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 36: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Township 29 North, Range 49 East, MDB&M

Section 1: All  
 3: All  
 9: All  
 11: All  
 13: All  
 15: All  
 21: All  
 23: All  
 25: All  
 27: All  
 35: All  
 36: W $\frac{1}{4}$ NE $\frac{1}{4}$ ;

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Township 28 North, Range 50 East, MDB&M

Section 1: All  
3: All  
5: All  
7: All  
9: All  
11: All  
13: All  
15: All  
17: All  
19: All  
21: All  
23: All

Township 29 North, Range 50 East, MDB&M

Section 1: All  
3: All  
5: All  
7: All  
9: All  
10: All  
11: All  
13:  $N\frac{1}{2}S\frac{1}{2}NW\frac{1}{2}$ ;  $S\frac{1}{2}N\frac{1}{2}SW\frac{1}{2}$ ;  $N\frac{1}{2}NW\frac{1}{2}$ ;  $S\frac{1}{2}SW\frac{1}{2}$ ; E $\frac{1}{2}$ ;  
15: All  
17: All  
19: All  
21: All  
23: All  
25: All  
27: All  
29: All  
30:  $S\frac{1}{2}NE\frac{1}{2}$ ;  $NE\frac{1}{2}SE\frac{1}{2}$ ;  
31: All  
33: All  
35: All

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Township 30 North, Range 50 East, MDB&M

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ;  
 14: W $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; S $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 15: All  
 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ;  
 21: All  
 22: All  
 23: All  
 35: All

Township 28 North, Range 51 East, MDB&M

Section 5: All  
 7: All  
 9: All

Township 29 North, Range 51 East, MDB&M

Section 31: All

File No. 41018RECORDED AT THE REQUEST OF  
Orville R. WilsonJuly 1 A. D. 1965At 40 minutes past 11 A. M.in Book 7 of OFFICIAL RECORDSPage 569-573 Records of

EUREKA COUNTY, NEVADA

Julius A. Doherty RecorderFee \$ 3.05