## AMENDMENT TO LEASE AND AGREEMENT

o£	May, 1965	ade and entered into as of the 5th day  by and between
		\.\.
	JOHN E. and KATHLE	EN R. MC KINNEY, Joint Tenants
,	Party of the first p	part, hereinafter referred to as "LESSOR"
and		
	MAGMA POWER COMPANY	, a Nevada corporation,
	Party of the second	part, hereinafter referred to as "LESSEE Recitals
	The parties did here	etofore enter into a Lease and Agreement
date	ed January 20, 1961	, covering lands situated in
in	Evhibit WAU attached	morandum thereof having been recorded
in-	Bookat p	age, Official Records Of
-Eur	oka County, Novada.	
	The parties desire	to extend the time provided for in
Par		of said Lease and Agreement.
•	^	Agreement
		and undushin sensidowntion and in

NOW, THEREFORE, for good and valuable consideration and in consideration of the provisions hereof, the parties agree as follows, to wit:

1. The time provided for in Paragraph 2(a) of said Lease and Agreement is hereby extended an additional five (5) years.

- 2. The time provided for in Paragraph 2(b) of said Lease and Agreement is hereby extended an additional five (5) years.
- 3. That unless and until said Lease and Agreement is terminated Lessee shall pay to Lessor the rental provided to be paid thereunder.
- 4. That said Lease and Agreement, as amended hereby, is and shall remain valid and subsisting and in full force and effect.

IN WITNESS WHEREOF the parties have executed this instrument as of the day and year first above written.

MAGMA POWER COMPANY

By I my and his his

AST Se

"LESSEE"

"LESSOR"

## DESCRIPTION OF PROPERTY

West Half of Southwest Quarter of Northeast Quarter,
Section 9, Township 31 North, Range 48 East, M.D.B.& M.,
Eureka County, Nevada, consisting of 20 acres more or
less.

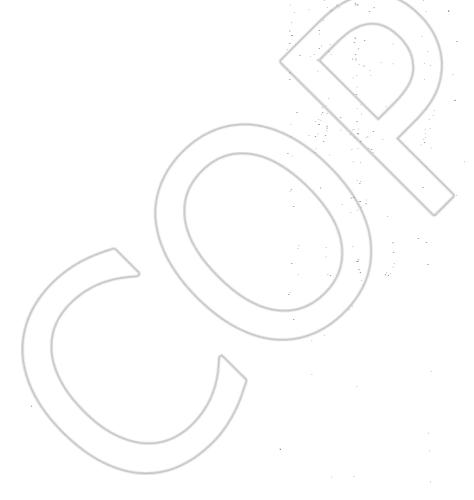
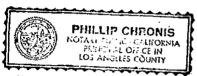


EXHIBIT "A"

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES )

On this day of May 196 before me, the undersigned, a Notary Public in and for said County and State, personally appeared May 196 known to me to be the President, and R. NOTHOW known to me to be the Solomon Secretary of MAGMA POWER COMPANY, the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



My Commission Expires August 8, 1967

STATE OF CA) I FORNIA )
COUNTY OF LOS ANGELS )

On This // day of // 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared // E. AND

known to me to be the person(s) whose name(s) <u>ARF</u> subscribed to the within Instrument, and acknowledged to me that \_\_\_\_\_

WITNESS my hand and official seal.

OFICIAL SEAL
WILLA E. BAKER
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

executed the same.

WILLA E. BAKER

My Commission Expires Mar. 30, 1959

## CONSENT TO AND JOINDER IN AMENDMENT TO LEASE AND AGREEMENT

The undersigned, CRESCENT VALLEY RANCH AND FARMS, a Nevada corporation, for good and valuable consideration and in consideration of these premises, does hereby consent to, join in, ratify and confirm the foregoing Amendment to Lease and Agreement entered into between, MAGMA POWER COMPANY as Lessee and

as Lessor.

Said Lease and Agreement and the Consent to and Joinder in heretofore executed by the undersigned as amended hereby are and shall remain valid and subsisting and in full force

and effect.					
DATED:	June 16	5, 1965		-	
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/ /		CRESCENT VALI	EY RANCH AN	ND FARMS,	
/ /		a Nevada Corr	eration		
( (		Ву	81h2		•
		President a	nd Authoria	zed Office:	r ·
		) )		•	•
STATE OF The	cada )	/ /			
COUNTY OF 6	uska)	SS			
		_/			
On this /Ś	米 一 dav of	Lune	. 1965.	before me	. the
. undersigned, a	Notary Publi	c/in and for	said County	and State	e,
personally appe the Presi	ared //./3.	Aelbas) horized Offic	, know	vn to me to	o be
AND FARMS, the					
to me to be the	person who	executed the	within Inst	rument on	behalf
of the Corporat	ion named he	rein, and ack	nowledged t	o me that	BACII
Corporation exe	cuted the wi	thin Instrume	nt pursuant	to its by	/-laws
or a resolution	Of its DOST	u or alrector	<b>8</b> •		CFAI:
WITNESS my	hand and of	ficial seal.	W.F	-75 - ([*	PARTIE

41021 Filed for record at the request of Magma Power JCo. A.M. Recorded in Journes July 2, 1965 , at 45 minutes past 11 COUNTY, NEVADA.