BOOK __ PAGE 581

AMENDMENT TO LEASE AND AGREEMENT

	THIS AGREEMENT is made and entered into as of the 5th day
of _	May, 1965 by and between
· s	JAMES H. RUNYAN and KATHRYN I. RUNYAN
÷. <u>.</u>	Party of the first part, hereinafter referred to as "IESSOR"
and	
	MAGMA POWER COMPANY, a Nevada corporation,
	Party of the second part, hereinafter referred to as "LESSEE $\frac{1}{1}$ Recitals
	The parties did heretofore enter into a Lease and Agreement
date	d, covering lands situated in
in l	ka County in the State of Nevada, more particularly described Exhibit "A" attached hereto. aid instrument, a memorandum thereof having been recorded

The parties desire to extend the time provided for in Paragraphs 2(a) and 2(b) of said Lease and Agreement.

Eurcka County, Novada,

Agreement

NOW, THEREFORE, for good and valuable consideration and in consideration of the provisions hereof, the parties agree as follows, to wit:

1. The time provided for in Paragraph 2(a) of said Lease and Agreement is hereby extended an additional five (5) years.

- 2. The time provided for in Paragraph 2(b) of said Lease and Agreement is hereby extended an additional five (5) years.
- 3. That unless and until said Lease and Agreement is terminated Lessee shall pay to Lessor the rental provided to be paid thereunder.
- 4. That said Lease and Agreement, as amended hereby, is and shall remain valid and subsisting and in full force and effect.

IN WITNESS WHEREOF the parties have executed this instru-

SEAL Affixed

AGMA POWER COMPANY

"LESSEE"

H Jung a

"LESSOR"

Subscribed and sworn to before me this

Westday of may roby

NOTARY PUBLIC in and for the County of Los Angeles. State of California

0

MARGUERITE J. VERSALL
HOTARY PUBLIC
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

MARGUERITE J. VERSALL

DESCRIPTION OF PROPERTY

Northwest Quarter of Southwest Quarter of Section 9, Township 31 North, Range 48 East, M.D.B.& M., Eureka County, Nevada, consisting of 40 acres more or less.

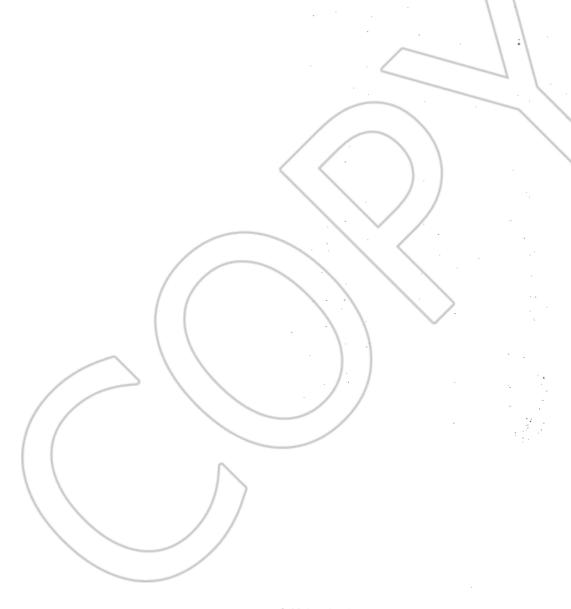


Exhibit "A"

STATE OF CALIFORNIA)	ss
COUNTY OF LOS ANGELES	55
known to me to be the the the Corporation that executed me to be the persons who executed behalf of the Corporation her	No in and for said County and AROD; known to and L. ANTHON. Secretary of MAGMA POWER COMPANY, the within Instrument, known to uted the within Instrument, on ein named, and acknowledged to me d the within Instrument pursuant
WITNESS my hand and offi	cial seal.
	00.00
PHILLIP CHRONIS NOTACY SOURCE ACTIONNA PURCE ACTION OF THE IN LOS ANGELES COUNTY	PhillipChronis
Aly Commission Expires August 8, 1957	
STATE OF)	
COUNTY OF) SS	
On Thisday of me, the undersigned, a Notary State, personally appeared	, 1965, before Public in and for said County and
known to me to be the person (to the within Instrument, and executed the same.	s) whose name(s) subscribed acknowledged to me that
WITNESS my band and offi	cial seal.
_	

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CONSENT TO AND JOINDER IN AMENDMENT TO LEASE AND AGREEMENT

The undersigned, CRESCENT VALLEY RANCH AND FARMS, a Nevada corporation, for good and valuable consideration and in consideration of these premises, does hereby consent to, join in, ratify and confirm the foregoing Amendment to Lease and Agreement effected into between MAGMA POWER COMPANY as Lessee and

Harris A. Tungan and Kathryn J. Kenyan as Lessor.

Said Lease and Agreement and the Consent to and Joinder in heretofore executed by the undersigned as amended hereby are and shall remain valid and subsisting and in full force and effect.

DATE	D:
	CRESCENT VALLEY RANCH AND FARMS,
	a Nevada Corporation
	By 1 / Do Th
	President and Authorized Office
STATE OF	(lenada)

On this day of the undersigned, a Notary Public in and for said County and State, personally appeared d. A. Selby , known to me to be the President and Authorized Officer of CRESCENT VALLEY RANCH AND FARMS, the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the Corporation named herein, and acknowledged to be that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

SEAL

WITNESS my hand and official seal.

COUNTY OF

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ILE NO. 41022	Magma Power Co.	2 290
illed for record at the request of	minutes past 11 A. M. Recorded In Seconds of EUREKA	Junie L. Copoles
July 2,1965, at 46	minutes pastM. Recorded in	nu
Book of Official Reco	ords, page 581-585, Records of EUREKA	MY COMMISSION EXPIRES JANUARY 14, 1006
COUNTY, NEVADA.	Ville a. Detava Recorder	
ee: \$ 3.85	Millis a. De ave, Recorder.	