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JOINT TENANCY DEED

THIS INDENTURE, made the 3 day of May, A.D., 1965, between MERRIL LOWE, a married man dealing with his separate property, of Eureka, State of Nevada (herein "Grantor"), and himself and WILMA LOWE, his wife, of Eureka, State of Nevada (herein "Grantees").

WITNESSETH:

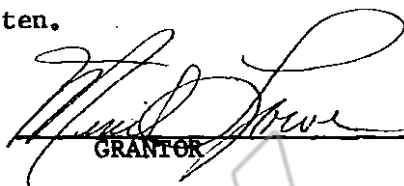
THAT Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America to him in hand paid, the receipt whereof is hereby acknowledged, and for other good and valuable consideration, does by these presents grant, bargain, sell, convey, and confirm unto Grantees, as joint tenants and not as tenants in common, with the right of survivorship, and to the survivor of them, and to the heirs and assigns of such survivor forever, all those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

The South one-half of Section Seventeen, Township 21 North, Range 53 East, Mount Diablo Base and Meridian (S $\frac{1}{2}$, S. 17, T. 21 N., R. 53 E., M.D.B. & M.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all water and water rights, well and well rights, ditch and ditch rights used in connection therewith or attaching thereto.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, with the right of survivorship, and to the survivor of the, and to the heirs and assigns of such survivor forever.


1 IN WITNESS WHEREOF, Grantor has hereunto set his hand
2 the day and year first above written.

3
4 
GRANTOR

5
6 STATE OF }
7 COUNTY OF } ss.

8 ON THIS 3rd day of May, A.D., 1965, personally
9 appeared before me, a ^{County of Collier} notary public in and for said county,
10 MERRIL LOWE, known to me to be the person described in and
11 who executed the foregoing Joint Tenancy Deed, and acknowledged
12 to me that he executed the same freely and voluntarily and for
13 the uses and purposes therein mentioned.

14 IN WITNESS WHEREOF, I have hereunto set my hand and
15 affixed my official seal the day and year in this certificate
16 first above written.

17
18  COUNTY CLERK
19 Notary Public in and for said
County and State

20 My Commission Expires April 17, 1967

21 File No. 41059

22 RECORDED AT THE REQUEST OF
23 Pioneer Title Ins. Co. of Nevada

24 July 19 A. D. 1965

25 At 55 minutes past 11 A. M.

26 in Book 8 of OFFICIAL RECORDS

27 Page 41-42 Records of

28 EUREKA COUNTY, NEVADA

29  Recorder

30 Fee \$ 2.95

31
32
SEAL
Affixed