

JOINT TENANCY DEED

THIS INDENTURE, made the 3 day of May, A.D., 1965, between MERRIL LOWE, a married man dealing with his separate property, of Eureka, State of Nevada (herein "Grantor"), and himself and WILMA LOWE, his wife, of Eureka, State of Nevada (herein "Grantees").

W I T N E S S E T H :

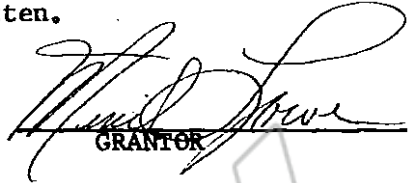
THAT Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America to him in hand paid, the receipt whereof is hereby acknowledged, and for other good and valuable consideration, does by these presents grant, bargain, sell, convey, and confirm unto Grantees, as joint tenants and not as tenants in common, with the right of survivorship, and to the survivor of them, and to the heirs and assigns of such survivor forever, all those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

The South one-half of Section Seventeen,
Township 21 North, Range 53 East, Mount
Diablo Base and Meridian (S $\frac{1}{2}$, S. 17, T.
21 N., R. 53 E., M.D.B. & M.)

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all water and water rights, well and well rights, ditch and ditch rights used in connection therewith or attaching thereto.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, with the right of survivorship, and to the survivor of the, and to the heirs and assigns of such survivor forever.

1 IN WITNESS WHEREOF, Grantor has hereunto set his hand
 2 the day and year first above written.

3 
 4 GRANTOR

5
 6 STATE OF }
 7 } ss.
 8 COUNTY OF }

9 ON THIS 3rd day of May, A.D., 1965, personally
 10 appeared before me, a ^{County of Clark} ~~notary~~ public in and for said county,
 11 MERRIL LOWE, known to me to be the person described in and
 12 who executed the foregoing Joint Tenancy Deed, and acknowledged
 13 to me that he executed the same freely and voluntarily and for
 14 the uses and purposes therein mentioned.

15 IN WITNESS WHEREOF, I have hereunto set my hand and
 16 affixed my official seal the day and year in this certificate
 17 first above written.

18
 19  **SEAL**
 20 **Affixed**

21  COUNTY CLERK
 22 ~~Notary Public~~ in and for said
 23 County and State

24 My Commission Expires April 17, 1967

25 File No. 41059
 26 RECORDED AT THE REQUEST OF
 27 Pioneer Title Ins. Co. of Nevada
 28 July 19 1965
 29 At 55 minutes past 11 A.M.
 30 in Book 8 of OFFICIAL RECORDS
 31 Page 41-42 Records of
 32 EUREKA COUNTY, NEVADA
Shelley A. DePax Recorder
 Fee \$ 2.95