GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That | HARLOW B. ANDERSEN | and BONNIE G. ANDERSEN. | |
|--|--|--|---------------------|
| Husband and Wife, | | | |
| in consideration of \$ \$10.00 | | acknowledged, do hereby Grant, Barga | ia Sall and |
| III Consideration of o | 그 기술에 된다는 그 경우를 받았다. | 회에 대한 경험하다 하는 이 교육적 되다. | |
| Convey to HOBART B. HALL and MARIL | IN D. MALL. MUSDANG | and wife, as Joint Tenant | <u> </u> |
| | | | |
| all that real property situate in the | | County of Eureka | |
| State of Nevada, bounded and described as foll | OWS: | | |
| Lots 1, 2, NEt, NEt SW | , NWt SEt, Section | 7, Township 22 North, Ran of Nevada. Together with | ige |
| improvements thereon. | Recorded in Book 7 | *of-Official Records, Page | 479 |
| as file No. 40939, June | 21, 1905, Records | of Eureka County, Nevada. | |
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| Popular with all and singular the transcen | | | |
| Together with all and singular the tenement appertaining. | s, nerequaments and app | surtenances inergunto belonging or | in anywise |
| Witness Our hands this | 2nd day of | July | , 19_65 |
| | Jan | low B andersen | |
| | Don | in Il an lesso | 7 |
| | | uers on course | |
| | ESCROW NO. ORDER NO. | RECORDER'S INSTRUMENT NO. | 1.0 |
| STATE OF NEVADA | | RDED MAIL TO: | |
| COUNTY OF Rys | The state of the s | <u>a la tra redicible de la </u> | <u> </u> |
| On July 7, 1965 hefore the understand a Novary Public in an | d for said SPACE | BELOW FOR RECORDER'S USE | oju v |
| before the, the undersigned, a Notary Public in an | | 일 시간 대통령 사람들이 다른 사람이 있다. | ONLY |
| Harlow B. Andersen and Bonnie G Andersen, Husband and Wife | | File No.41.063 | |
| | | RECORDED AT THE REQUE | 31 07 |
| known to me to be the person_S described in and wh | o executed | J. L. Bay | 10 65 |
| the foregoing instrument, who acknowledged to me the executed the same freely and voluntarily and for the | t the Y | July 19 A, D At 20 minutes past | |
| purposes therein mentioned | uses and Del | in Book 8 of OFFICIAL F | |
| Nicht YPONIES | -Sfets of Namedia | Page 46 Records of | IF COURS |
| | County V | O JEUREKA COUNTY HEVA | IDA |
| AND HEY SAN MARCELLA G. FLICKY | JED . | Helles a. Notast | Recorder |
| 398 HEV. 4.58 MARCELLA G. PLICKI | | | |