

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HARLOW B. ANDERSEN and BONNIE G. ANDERSEN,  
Husband and Wife,

in consideration of \$ \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to HOBART B. HALL and MARILYN D. HALL, Husband and Wife, as Joint Tenants

all that real property situate in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and described as follows:

Lots 1, 2, NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 7, Township 22 North, Range 54 East, M.D.B.&M., Eureka County, State of Nevada. Together with improvements thereon. Recorded in Book 7 of Official Records, Page 479, as file No. 40939, June 21, 1965, Records of Eureka County, Nevada.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness Our hands this 2nd day of July, 19 65

*Harlow B. Andersen*  
*Bonnie G. Andersen*

STATE OF NEVADA }  
COUNTY OF Nye } SS.

On July 7, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Harlow B. Andersen and Bonnie G. Andersen, Husband and Wife

known to me to be the person s described in and who executed the foregoing instrument, who acknowledged to me that he y executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal, Marcella G. Flickner  
Notary Public—State of Nevada  
Nye County

ESCROW NO. }  
ORDER NO. } RECORDER'S INSTRUMENT NO.  
WHEN RECORDED MAIL TO: \_\_\_\_\_

SPACE BELOW FOR RECORDER'S USE ONLY

File No. 41063  
RECORDED AT THE REQUEST OF  
J. L. Bay  
July 19 A. D. 19 65  
At 20 minutes past 3 P.M.  
in Book 8 of OFFICIAL RECORDS  
Page 46 Records of  
EUREKA COUNTY, NEVADA  
Walter A. Alford Recorder  
Fee \$ 2.85

