

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 2nd day of July, 1965, between
HOBART P. HALL and MARILY D. HALL, Husband and Wife,
 herein called TRUSTOR,
 whose address is Route 8, 2612 Michigan Avenue, Modesto, California
 (number and street) (city) (zone) (state)
PIONEER TITLE INSURANCE COMPANY OF NEVADA, a Nevada corporation, herein called TRUSTEE,
 and

HARLOW B. ANDERSEN and BONNIE G. ANDERSEN,
 herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in **Eureka** County, Nevada, described as:

Lots 1, 2, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, Township 22 North, Range 54 East, M.D.B.&M., Eureka County, State of Nevada. Together with improvements thereon.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ \$15,750.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987			Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mtgs.	467	Perkins	57488	28	58
Elko	14831	43	343	Washoe	407205			Storey	28573	R mtgs.	112
Esmeralda	26291	3H deeds	138-141	Lyon	88486	31 mtgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76648	16 mtgs.	534-537				

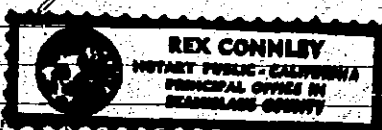
(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____ %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF CALIFORNIA
 COUNTY OF Stanislaus } SS.
 On July 7, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Hobart P. Hall and Marilyn D. Hall

Signature of Trustor
Hobart P. Hall
Marilyn D. Hall



known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
 (Seal)
 Signature [Signature]
 Notary Public in and for said County and State
 My Commission Expires Aug. 4, 1968

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. _____
 Escrow or Loan No. _____
 SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name _____
 Street Address _____
 City & State _____

File No. 41064
 RECORDED AT THE REQUEST OF
J. L. Bay
July 19 A. D. 1965
 At 21 minutes past 3 P. M.
 in Book 8 of OFFICIAL RECORDS
 Page 47 Records of
EUREKA COUNTY NEVADA
[Signature] Recorder
 Fee \$ 3.95