

RE-1

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME MORRISON JAY DEE		2. SERVICE NUMBER 1B		3a. GRADE, RATE OR RANK SGT E5(T)		3b. DATE OF RANK (Day, Month, Year) 27 May 65	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY AUS INF		5. PLACE OF BIRTH (City and State or Country) Ely Nevada		6. DATE OF BIRTH 27 Aug 44		7. DATE OF RANK 27 May 65	
	7a. NA	7b. SEX Male	7c. COLOR HAIR Brown	7d. COLOR EYES Hazel	7e. HEIGHT 6'2"	7f. WEIGHT 206	7g. U.S. CITIZEN ☒ YES ☐ NO	7h. MARITAL STATUS Single
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 12 Years		10b. MAJOR COURSE OR FIELD General					
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Trans to USAR (See #18)		11b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Hamilton New York					
	12. REASON AND AUTHORITY Par 7 AR 635-205 SPN 411 PETS Early Release Overseas Returnee		12a. CHARACTER OF SERVICE HONORABLE		12b. TYPE OF CERTIFICATE ISSUED None		12c. DATE OF CERTIFICATE 26 Jul 65	
SELECTIVE SERVICE DATA	14. SELECTIVE SERVICE NUMBER 25 6 44 8		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE #6 Eureka Nevada		16. DATE INDUCTED 7 Aug 63		17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Trans to USAR Control Gp (Anl Tng) XV USA Corps	
	18. TERMINAL DATE OR RESERVE OBLIGATION 6 Aug 69		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY ☒ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED ☐ OTHER: NA		20. TERM OF SERVICE (Years) NA		21. DATE OF ENTRY NA	
	22. PRIOR REGULAR ENLISTMENTS None		23. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE PVT E1		24. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Salt Lake City Utah			
SERVICE DATA	25a. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) Eureka (Eureka) Nevada		25b. SPECIALTY NUMBER AND TITLE 11C40 Inf Ind Fire Crewman		25c. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER NA		26. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE (3) TOTAL (Line (1) + line (2)) b. TOTAL ACTIVE SERVICE c. FOREIGN AND OVERSEAS SERVICE	
	27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Expert Infantry Badge Expert (Rifle M-14)		28. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) Marksmen (Pistol .45)		29. SERVICE SCHOOLS OR COLLEGE, COLLEGE, TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED SCHOOL OR COURSE None		30. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED ATP 21-114 Cree A NonJudPun	
	31a. GOVERNMENT LIFE INSURANCE IN FORCE ☐ YES ☒ NO		31b. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify title) None		32. AMOUNT OF ALLOTMENT NA		33. MONTH-ALLOTMENT DISCONTINUED NA	
	34. REMARKS Item #3a: PFC E3(P) Aptd 9Apr64 Lump sum payment made for 31 days accrued leave Blood Group: O SSAN: 1		35. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Jay Dee Morrison					
VA DATA	36. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (If different from City, County and State) Same as #23		37. SIGNATURE OF OFFICER AUTHORIZED TO SIGN M. E. Tepedino					
	38. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER M. E. TEPEIDINO 2d LT ASST ADJ		39. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Jay Dee Morrison					

DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

File No. 41081
 RECORDED AT THE REQUEST OF
Jay Morrison
August 3 A. D. 1965
 At 30 minutes past 9A M.
 in Book 8 of OFFICIAL RECORDS
 Page 114-115 Records of
EUREKA COUNTY, NEVADA
Willie A. Motter Recorder
 Fee \$ 1.00