EU-1685

THIS INDENTURE, made and entered into this 19th day of July, 1965, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and THOMAS E. THOMAS, a married man, party of the second part.

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part y of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

0 0 3 1 3 7 The Northeast quarter of the Northeast quarter of Section 3, Tomship 31 North, Range 48 East, M.D.B.M., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress with power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part and to his heirs and assigns forever-

Deputy

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 $i = \sum_{i=1}^{n} \sum_{j=1}^{n} \frac{1}{n} \sum_{i=1}^{n} \frac{1}{n} \sum_{j=1}^{n} \frac{1}{n} \sum_{j=1}^{n} \frac{1}{n} \sum_{i=1}^{n} \frac{1}{n} \sum_{j=1}^{n} \frac{1}{n} \sum_{j=1}^$ 

1. 1

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written. CRESCENT VALLEY RANCH & FARMS

Attest:	By 12/2/2-
STATE OF NEVADA	Z. Seltzer, President
County of EUREKA	By Crawferrel 6. Duly
On this 20th day of July	, 1965 , personally appeared before me, a Notary
	Z. SELTZER and LAWRENCE E. BYLER known to me to be the
President and Assistant Secretary	of the Corporation that executed the foregoing
instrument, and upon oath did depose that they are	kine officers of said Corporation as above designated: that
said Cornoration: that the signatures to said instrum	and that the Seal affixed to said instrument is the seal of ent view made by the Seas and Corporation as
indicated after said signature 8; and that the said C tarily and for the uses and purposes therein mention	orporation executed the
IN WITNESS WHEREOF, I have hereu in said County the day and year in this certificate f	nto set my hand and an any different seasons and lattice.
in said County the day and year in this certificate t	irst above written.
21080 PACIFICATION NO. 11080	6 Junice d' Japales

on Aug. 3,1965,

PER: 9.45

19. Records of Eureka County, Nevada elles 1. Otavl

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2	County Recorder