

AMENDMENT TO LEASE AND AGREEMENT

THIS AGREEMENT is made and entered into as of the 5th day of May, 1965, by and between

DALE N. and PATRICIA R. HANSEN, joint tenants

Party of the first part, hereinafter referred to as "LESSOR" and

MAGMA POWER COMPANY, a Nevada corporation,

Party of the second part, hereinafter referred to as "LESSEE"

Recitals

The parties did heretofore enter into a Lease and Agreement dated January 25, 1961, covering lands situated in Eureka County in the State of Nevada, more particularly described in Exhibit "A" attached hereto. ~~in said instrument, a memorandum thereof having been recorded in Book \_\_\_\_\_ at page \_\_\_\_\_, Official Records of Eureka County, Nevada.~~

The parties desire to extend the time provided for in Paragraphs 2(a) and 2(b) of said Lease and Agreement.

Agreement

NOW, THEREFORE, for good and valuable consideration and in consideration of the provisions hereof, the parties agree as follows, to wit:

1. The time provided for in Paragraph 2(a) of said Lease and Agreement is hereby extended an additional five (5) years.

2. The time provided for in Paragraph 2(b) of said Lease and Agreement is hereby extended an additional five (5) years.

3. That unless and until said Lease and Agreement is terminated Lessee shall pay to Lessor the rental provided to be paid thereunder.

4. That said Lease and Agreement, as amended hereby, is and shall remain valid and subsisting and in full force and effect.

IN WITNESS WHEREOF the parties have executed this instrument as of the day and year first above written.

MAGMA POWER COMPANY

By

By

*[Signature]*  
*[Signature]* ASST. Sec.

*[Signature]*  
*[Signature]*



"LESSEE"

"LESSOR"

DESCRIPTION OF PROPERTY

East Half of Northwest Quarter of Northeast Quarter,  
and, West Half of Northeast Quarter of Northeast Quarter,  
Section 9, Township 31 North, Range 48 East, M.D.B. & M.,  
Eureka County, Nevada, consisting of 40 acres more or less.

EXHIBIT "A"

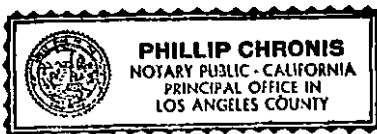
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SS

On this 29th day of July, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. A. P. 21 known to me to be the Vice President, and E. ANTHONY known to me to be the ASST. Secretary of MAGMA POWER COMPANY, the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



My commission Expires August 8, 1957

*Phillip Chronis*

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

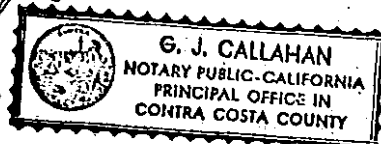
SS

On This 19th day of July, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Dale N. Hansen and Patricia R. Hansen

known to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

*G. J. Callahan*



41100

File No.

RECORDED AT THE REQUEST OF  
Magma Power Company

August 6 A. D. 19 65

At 55 minutes past P. M.

in Book 8 of OFFICIAL RECORDS

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EUREKA COUNTY, NEVADA

*Willis Motter* Recorder

Fee \$ 3.25