

AMENDMENT TO LEASE AND AGREEMENT

THIS AGREEMENT is made and entered into as of the 5th day  
of May, 1965, by and between

STANICE JOHNSON

Party of the first part, hereinafter referred to as "LESSOR"  
and

MAGMA POWER COMPANY, a Nevada corporation,

Party of the second part, hereinafter referred to as "LESSEE"

Recitals

The parties did heretofore enter into a Lease and Agreement  
dated June 14, 1960, covering lands situated in  
Eureka County in the State of Nevada, more particularly described  
in Exhibit "A" attached hereto.  
~~in said instrument, a memorandum thereof having been recorded  
in Book \_\_\_\_\_ at page \_\_\_\_\_, Official Records of  
Eureka County, Nevada.~~

The parties desire to extend the time provided for in  
Paragraphs 2(a) and 2(b) of said Lease and Agreement.

Agreement

NOW, THEREFORE, for good and valuable consideration and in  
consideration of the provisions hereof, the parties agree as  
follows, to wit:

1. The time provided for in Paragraph 2(a) of said Lease  
and Agreement is hereby extended an additional five (5) years.

2. The time provided for in Paragraph 2(b) of said Lease and Agreement is hereby extended an additional five (5) years.

3. That unless and until said Lease and Agreement is terminated Lessee shall pay to Lessor the rental provided to be paid thereunder.

4. That said Lease and Agreement, as amended hereby, is and shall remain valid and subsisting and in full force and effect.

IN WITNESS WHEREOF the parties have executed this instrument as of the day and year first above written.

MAGMA POWER COMPANY

BY

BY

*[Signature]*  
*[Signature]*  
Asst. Secretary

"LESSEE"

*[Signature]*

"LESSOR"



DESCRIPTION OF PROPERTY

Northwest quarter of Section 11, Township 31 North, Range 48  
East, M.D.B. & M., containing 160 acres, more or less, in the  
County of Eureka, State of Nevada.

EXHIBIT "A"

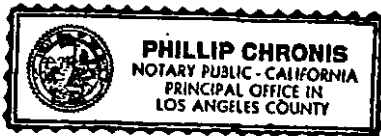
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SS

On this 30<sup>th</sup> day of June, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roy P. Reed, known to me to be the Vice President, and R. R. Anthony, known to me to be the Asst. Secretary of MAGMA POWER COMPANY, the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



My Commission Expires August 8, 1967.

Phillip Chronis

STATE OF CaliforniaCOUNTY OF San Bernardino

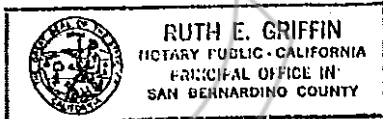
SS

On This 14<sup>th</sup> day of June, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Stanice Johnson

known to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.



Ruth E. Griffin  
My Commission Expires June 16, 1967

Ruth E. Griffin

## CONSENT TO AND JOINDER IN AMENDMENT TO LEASE AND AGREEMENT

The undersigned, CRESCENT VALLEY RANCH AND FARMS, a Nevada corporation, for good and valuable consideration and in consideration of these premises, does hereby consent to, join in, ratify and confirm the foregoing Amendment to Lease and Agreement entered into between MAGMA POWER COMPANY as Lessee and

STANICE JOHNSON

as Lessor.

Said Lease and Agreement and the Consent to and Joinder in heretofore executed by the undersigned as amended hereby are and shall remain valid and subsisting and in full force and effect.

DATED: 7-1-65

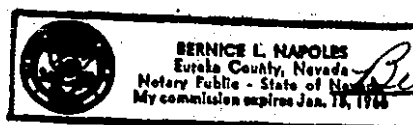
CRESCENT VALLEY RANCH AND FARMS,  
a Nevada Corporation

By [Signature]  
President and Authorized Officer

STATE OF NEVADA )  
COUNTY OF EUREKA ) SS

On this 31 day of July, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. Z. SELTZER, known to me to be the President and Authorized Officer of CRESCENT VALLEY RANCH AND FARMS, the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the Corporation named herein, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



File No. 11117

RECORDED AT THE REQUEST OF  
Magma Power Company

August 11 A. D. 1965

At 30 minutes past B. A. M.

in Book 8 of OFFICIAL RECORDS

Page 159-164 Records of

Wm. G. McFarlane Recorder  
EUREKA COUNTY, NEVADA

Fee \$ 3.35

