

File No.

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as "Grantors", hereby grant a right of way to BELL TELEPHONE COMPANY OF NEVADA, a corporation, and SIERRA PACIFIC POWER COMPANY, a corporation, their successors and assigns, hereinafter referred to as "Grantees", with the right to construct, place, inspect, maintain and replace thereon poles, crossarms, wires, cables, braces, transformers, terminal boxes, service lines, fixtures, anchors and guys, and to keep the same free from any trees or any parts of trees or any foliage across that certain property situated in the County of Eureka, State of Nevada, and described as follows:

The West one-half of the West one-half (W 1/2 of W 1/2) of Section 15 lying Easterly of the Easterly right of way line of Nevada State Highway Route 21.

The East one-half of the East one-half (E 1/2 of E 1/2) of Section 21 lying Easterly of the Easterly right of way line of Nevada State Highway Route 21.

The East one-half of the Northeast one-quarter (E 1/2 of NE 1/4) of Section 28, lying Easterly of the Easterly right of way line of Nevada State Highway Route 21.

The Southeast one-quarter (SE 1/4) of Section 28, lying Easterly of the Easterly right of way line of Nevada State Highway Route 21, excluding therefrom the Southeast one-quarter of the Southeast one-quarter (SE 1/4 of SE 1/4) thereof.

The West one-half of the Northeast one-quarter (W 1/2 of NE 1/4) and the East one-half of the Northwest one-quarter (E 1/2 of NW 1/4) of Section 33, lying Easterly of the Easterly right of way line of Nevada State Highway Route 21.

The Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter of the Southwest one-quarter (NW 1/4 of NW 1/4 of NE 1/4 of SW 1/4) of Section 33.

The North one-half of the Northwest one-quarter of the Southwest one-quarter (N 1/2 of NW 1/4 of SW 1/4) of Section 33, lying Southerly of the Southerly right of way line of Nevada State Highway Route 21.

All located in Township 32 North, Range 49 East, M.D.B.&M.

Said right of way is ten (10) feet in width, five (5) feet on each side of the following described centerline; except at those locations where it is necessary to construct, locate and install guys with anchorage; then said right of way is to include said guys and anchors, which are not to be constructed beyond a maximum distance of twenty five (25) feet from said centerline: Beginning at a point on the Northerly line of said Section 15, from which point the Southeast corner of said Section 21 bears South 05° 55' 27" West a distance of 10475.36', and running thence South 14° 50' 07" West a distance of 3509.62 feet; thence South 06° 18' 55" West a distance of 10,943.91 feet; thence South 25° 28' 30" West a distance of 4524.38 feet; thence South 60° 14' 45" West a distance of 1171.68 feet; thence South 71° 09' 05" West a distance of 912.09 feet; excluding therefrom those portions

NEITHER THE VALUE OF THE INTEREST CONVEYED
HEREBY NOR THE CONSIDERATION PAID THEREFOR IS
IN EXCESS OF ONE HUNDRED DOLLARS (\$100.00)

thereof lying within the Northwest one-quarter of the Northwest one-quarter (NW 1/4 of NW 1/4) of Section 22, and the Southeast one-quarter of the Southeast one-quarter (SE 1/4 of SE 1/4) of Section 28, Township 32 North, Range 49 East, M.D.B.&M.

Grantees, their contractors, agents, employees and servants shall at all times have the right of ingress to and egress from said right of way and the poles, crossarms, wires, cables, braces, transformers, terminal boxes, service lines, fixtures, anchors and guys thereon with the specific understanding that Grantees shall be responsible for any property damage suffered by Grantors caused by Grantees' exercise of the rights herein granted.

Grantees are also granted the right from time to time to increase or decrease the size, weight or number and to change the position of the poles, crossarms, wires, cables, braces, transformers, terminal boxes, service lines, fixtures, anchors and guys which may be constructed or installed in or upon the right of way hereby granted.

IN WITNESS WHEREOF, Grantors have executed this grant this

23rd day of June, 1965.

Gordon Macmillan Grantor
Gordon Macmillan

Dorothe Macmillan Grantor
Dorothe Macmillan

WITNESS:

J. L. Thomas
Description Correct:

E. C. Francis
Right of Way Supervisor

J. L. W.
Form Approved:

Vernon A. Callan
Attorney

STATE OF NEVADA

COUNTY OF Washoe

ss.

On this 24th day of June, in the year
 One Thousand Nine Hundred and sixty five, before me,
C. William Berg, a Notary Public in and for the said
Washoe County, residing therein, duly commissioned and
 sworn, personally appeared J. L. Thomas, known
 to me to be the same person whose name is subscribed to the within in-
 strument as a witness thereto, who, being by me duly sworn, deposed and
 said that he resides in the County of Washoe, State of
 Nevada, that he was present and saw Gordon Macmillan and
Dorothe Macmillan personally known to him to be the
 same persons described in and whose names are subscribed to and who
 executed the within instrument as parties thereto, sign, seal,
 and deliver the same; and that the said Gordon Macmillan and
Dorothe Macmillan acknowledged in the presence of said
 affiant they executed the same freely and voluntarily and for the uses
 and purposes therein mentioned and he, said affiant, subscribed his name
 to said instrument as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
 Official Seal, at my office in the County of Washoe, the
 day and year in this certificate first above written.



SEAL
Affixed

C. William Berg
 NOTARY PUBLIC

in and for the County of Washoe
 STATE OF NEVADA.

(My Commission Expires October 16, 1967)

File No. 111245

RECORDED AT THE REQUEST OF
Bell Telephone Co. of Nevada

August 13 A. D. 1965

At 50 minutes past 11 A.M.

In Book 8 of OFFICIAL RECORDS

Page 179-18 Records of

EUREKA COUNTY, NEVADA

William O. Berg Recorder

Fee \$4.45