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THIRD
In the District Court of the ~~Fourth~~ Judicial District
of the State of Nevada, in and for the County of ~~Elko~~ EUREKA

In the Matter of the Estate of
FRED ETCHEGARAY,
Deceased.

No. 693
Filed: August 14, 1965
Paul Shange, Clerk
By _____, Deputy

MANN AND SCOTT
LAWYERS
878 COURT STREET
ELKO, NEVADA 89801

Attorneys for Estate

ORDER FOR PARTIAL DISTRIBUTION

The Petition of PIETRINA ETCHEGARAY, Administratrix of the above-entitled estate, praying for partial distribution of the above estate, having come on duly and regularly for hearing before the above-entitled Court, and due notice of the hearing of said Petition having been given as required by law, and it appearing to the Court that the said Petitioner is the duly qualified, appointed and acting Administratrix of the estate of FRED ETCHEGARAY; that there are no debts owed by said estate other than costs of administration, attorney fees and Administratrix fees, all of which the said Administratrix will personally assume; that the heirs at law of said decedent are PIETRINA ETCHEGARAY, his surviving wife, and LeROY W. ETCHEGARAY, his surviving son, and that the said PIETRINA ETCHEGARAY has assigned to the said LeROY W. ETCHEGARAY certain Certificates to Appropriate the Public Waters of the State of Nevada, having been issued by the State Engineer of the State of Nevada, and good cause appearing therefor;

IT IS HEREBY ORDERED, that the following described property of the estate be, and the same hereby is distributed unto

1 LeROY W. ETCHEGARAY. Said property is all of that certain pro-
2 perty described as follows: Recorder.

3 1. Certificate No. 5310, to appropriate the Public
4 Waters of the State of Nevada, issued by the State Engineer of
5 the State of Nevada, and appurtenant to the following described
6 lands in the County of Eureka, State of Nevada:

7 In T. 20 N., R. 49 E., M.D.B.& M.

8 Section 9: SE $\frac{1}{4}$ SW $\frac{1}{4}$
9 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$
10 16: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

11 2. Certificate No. 5311, to appropriate the Public
12 Waters of the State of Nevada, issued by the State Engineer of
13 the State of Nevada, and appurtenant to the following described
14 lands in the County of Eureka, State of Nevada:

15 In T. 20 N., R. 49 E., M.D.B.& M.

16 Section 8: NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
17 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
18 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$
19 16: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

20 3. Certificate No. 5334, to appropriate the Public
21 Waters of the State of Nevada, issued by the State Engineer of
22 the State of Nevada, and appurtenant to the following described
23 lands in the County of Eureka, State of Nevada:

24 In T. 20 N., R. 49 E., M.D.B.& M.

25 Section 9: SE $\frac{1}{4}$ SW $\frac{1}{4}$
26 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$
27 16: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

28 DONE IN OPEN COURT the 12th day of July, 1965, and this
29 written Order signed this 6th day of August, 1965.

30 JOHN F. SEXTON
31 DISTRICT JUDGE

41152

FILE NO. _____
Mann & Scott
August 23, 1965 of 02 minutes past 8 A.M. Recorded in
of Official Records, page 219-221, Records of EUREKA
Book 8
COUNTY, NEVADA
Fee: \$ 2.12
-2-
Recorder

STATE OF NEVADA, }
COUNTY OF EUREKA. }

I, Joan Shangle County Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of Order for Partial Distribution as appears of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of Eureka, this 14th day of August, A. D. 1965



Joan Shangle County Clerk,
And ex-officio Clerk of the District Court, Eureka County.

By _____ Deputy.

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2. Certificate No. 5311, to appropriate the Public Waters of the State of Nevada, issued by the State Engineer of the State of Nevada, and appurtenant to the following described lands in the County of Eureka, State of Nevada:

In T. 20 N., R. 42 E., M.D.B. & M.

Section 8: NW1/4, NE1/4, NW1/4, NE1/4;
9: SW1/4, SE1/4, SW1/4, SE1/4;
12: SW1/4;
16: NW1/4, NE1/4, NW1/4, NE1/4; SE1/4;

3. Certificate No. 5334, to appropriate the Public Waters of the State of Nevada, issued by the State Engineer of the State of Nevada, and appurtenant to the following described lands in the County of Eureka, State of Nevada:

In T. 20 N., R. 42 E., M.D.B. & M.

Section 9: SE1/4;
12: SW1/4, NW1/4, NE1/4, NW1/4, SE1/4;
16: NW1/4, NE1/4, NW1/4, NE1/4; SE1/4;

DONE IN OPEN COURT the 12th day of July, 1965, and this written Order signed this 14th day of August, 1965.

JOHN F. SEXTON
DISTRICT JUDGE

FILE NO. 41155

Filed for record at the request of Mann & Scott
August 23, 1965, at 02 minutes past 8 A. M. Recorded in
Book 8 of Official Records, page 219-221, Records of EUREKA
COUNTY, NEVADA.
Fee: \$ 2.75

-2- Willie A. Stewart, Recorder.

MADE AND BOUND
IN THE
COUNTY OF EUREKA
STATE OF NEVADA