

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF Nevada
County of Eureka } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$500.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

(Describe Character and Location of Expenditures or Labor or Improvements)
Widening a cut about 40 feet long and 3 FT. wide
Situated about 250 feet in a southerly direction
from location monument of Helen claim, and
Cleaning out 6 feet of shaft and Road improvement on
Helen Volcanic No 3.
were performed and made upon the Helen and Helen No 3
Claims - FOR THE BENEFIT OF THE HELEN,
(Insert Name(s) of Claim(s))
HELEN No 1, Helen No. 2, Helen No. 3. & Helen
No 4

situated in the Eureka Mining District of the County of Eureka
State of Nevada, during the year ending 12:00 Noon, September 1, 196 5.


The work described above was performed on July 12 thru Aug 23, 1965
(Insert Dates that Work Performed)
by John Gibellini & C. P. Kalstead
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of John Gibellini
& C. P. Kalstead
owner(s) of said claim(s) for the purpose of holding said claim(s).

John Gibellini
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this
26th day of August, 1965

Willis A. DePaul
NOTARY PUBLIC
My Commission Expires

 WILLIS A. DePAUL
Notary Public - State of Nevada
Eureka County, Nevada
My commission expires Oct. 14, 1965
WITNESS

WITNESS

Recorder's Stamp
File No. 41178
RECORDED AT THE REQUEST OF
John Gibellini
August 26..... A. D. 1965
At 30 minutes past 1 P.M.
In Book 8 of OFFICIAL RECORDS
Page 254 Records of
EUREKA COUNTY, NEVADA
Willis A. DePaul Recorder
Fee \$1.50

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)