41234

I.R.S. \$ 1.65

DEED

BOOK 8 PAGE 329

THIS INDENTURE, made this 26th day of August, 1965, between Ray S. Turnbull and MARGARET S. TURNBULL, husband and wife, parties of the first part, and FRANCIS J. AREA GRIALDINE E. TONGUE, husband and wife, taking title as joint tenants, Parties of the Second Part,

WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 3 of Block 7, CRESCENT VALLEY RANCH & FARMS UNIT #2, as per map recorded in said County as File #34285.

SUBJECT TO: 1) Taxes due not heretofore paid.

A IL MALE PROPERTY

2) Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD THE said premises together with the appurtenances unto the said Parties of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, Parties of the First Part have hereunto set their hands the day and year first above written.

SEP2-965 PP. 15167 OD GETS

Ray S. Turnbull

Margaret S. Jurnhull
Margaret S. Turnbull

STATE OF CALIFORNIA

County of Los Angeles)

On this 30th day of August , 1965, personally appeared before me, a Notary Public in and for the County of Los Angeles, Ray S. Turnbull and Margaret S. Turnbull, known to me to be the persons described in and who executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Martha a. Williams Notary Public

WHEN RECORDED MAIL TO:

Ray S. Turnbull 808 South Bradish Avenue Glendora, California Martha A. Williams

MARTHA A. WILLIAMS
NOTARY PUBLIC
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

FILE NO. 11234

Filed for record at the request of NevadaTitle Guaranty Company Sept. 3,1965 of 45 minutes past 11 A. M. Recorded in

Book 8 of Critici is Records, page 329 , Records of EUREKA

COUNTY, NEVADA.
Fee: \$ 3.45

Thelle a. Detart

___Recorder.