

D E E DBOOK 8 PAGE 330

THIS INDENTURE, made this 26th day of August, 1965, between R.S. Turnbull and Margaret S. Turnbull, husband and wife, parties of the first part, and Joseph Leroy Abel and Mary H. Abel, Husband and wife, taking title as joint tenants, Parties of the Second Part,

W I T N E S S E T H:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

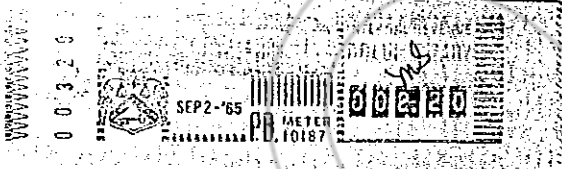
Lot 1 of Block 6 of CRESCENT VALLEY RANCH & FARMS UNIT #2,
as per map recorded in said county as file #34285.

SUBJECT TO: 1. Taxes due not heretofore paid.
2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances unto the said Parties of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, Parties of the First Part have hereunto set their hands the day and year first above written.



R. S. Turnbull
R. S. Turnbull

Margaret S. Turnbull
Margaret S. Turnbull

STATE OF CALIFORNIA }
County of Los Angeles } ss

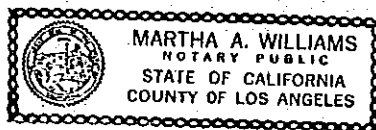
On this 30th day of August, 1965, personally appeared before me, a Notary Public in and for the County of Los Angeles, R. S. Turnbull and Margaret S. Turnbull, known to me to be the persons described in and who executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Martha A. Williams
Notary Public
Martha A. Williams

WHEN RECORDED MAIL TO:

R. S. Turnbull
808 South Bradish Avenue
Glendora, California

41235

FILE NO. _____

Filed for record at the request of Nevada Title Guaranty Co.Sept. 3, 1965 46 minutes past 11 A. M. Recorded inBook 8 of CCP Records, page 330, Records of EUREKA

COUNTY, NEVADA.

Fee: \$ 3.45

Willis G. Tate, Recorder.