

D E E D

THIS DEED made this 23 day of June,  
196 5, between GORDON MAC MILLAN and DOROTHE MAC MILLAN,  
husband and wife

hereinafter called GRANTOR, and the STATE OF NEVADA, on relation  
of its Department of Highways, hereinafter called GRANTEE,

## WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE  
DOLLAR (\$1.00), lawful money of the United States of America, and other  
good and valuable consideration, the receipt whereof is hereby acknowl-  
edged, and in accordance with Chapter 408 of the Nevada Revised Stat-  
utes, does by these presents grant, bargain, and sell unto the GRANTEE  
and to its assigns forever, for those purposes as contained in the aforesaid  
act, all that certain real property together with any and all abutter's  
rights, including access rights appurtenant to the remaining  
property of said GRANTOR in and to Interstate Route 80, said real property  
situate, lying, and being in the County of Eureka, State of  
Nevada, more particularly described as follows: A piece or parcel of land  
lying and being in a portion of the N 1/2 of the NW 1/4 of Section 13, T. 32 N.,  
R. 50 E., M. D. B. & M., and more fully described by metes and bounds as  
follows, to wit:

BEGINNING at the intersection of the centerline of the west-  
bound lane of Interstate Route 80 (SR-1) with the north boundary  
of said Section 13 at Highway Engineer's Station "D<sub>w</sub>" 914 + 67.27  
P. O. T., said point of beginning further described as bearing  
S. 89° 41' 59" E. a distance of 727.27 feet from the northwest  
corner of said Section 13; thence S. 89° 41' 59" E. along the north  
boundary of said Section 13 a distance of 865.45 feet to a point  
on the right or southerly highway right of way line of I. R. -80  
(S. R. -1); thence S. 71° 33' 55" W. along said right or southerly  
highway right of way line of I. R. -80 (S. R. -1) a distance of  
803.05 feet to a point; thence from a tangent which bears the

last described course, curving to the right along said right or southerly highway right of way line of L. R. -80 (S. R. -1) with a radius of 3278 feet, through an angle of  $14^{\circ} 54' 08''$ , an arc distance of 852.58 feet to a point on the west boundary of said Section 13; thence N.  $0^{\circ} 30' 18''$  E. along the west boundary of said Section 13 a distance of 424.28 feet to the northwest corner of said Section 13; thence S.  $89^{\circ} 41' 59''$  E. along the north boundary of said Section 13 a distance of 727.27 feet to the point of beginning; said parcel contains an area of 9.13 acres, more or less.

Reserving, however, unto the GRANTORS all water rights and mineral rights to the above described parcels of land; provided that removal by GRANTORS of any retained minerals shall be conducted from outside the lands granted herein and in such manner as will not damage or interfere with the use of said granted lands for public highway purposes.

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The undersigned GRANTORS further covenant and agree for themselves, their heirs, executors, administrators, successors and assigns as follows, to-wit:

.... To waive and hereby do.... waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTORS by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands the day and year first above written.

Gordon MacMillan  
Gordon MacMillan

Dorothe MacMillan  
Dorothe MacMillan

STATE OF NEVADA }  
County of ORMSBY } ss.

On this 23 day of June, 1965, personally appeared before me, the undersigned, a Notary Public in and for the County of ORMSBY, State of \_\_\_\_\_, Gordon MacMillan and Dorothe MacMillan

known (or proved) to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

14861

FILE NO. \_\_\_\_\_

Filed for record at the request of Department of Highways  
Sept. 10, 1965, at 35 minutes past 3 P. M. Recorded in  
Book 8 of Official Records, page 381-383, Records of EUREKA  
COUNTY, NEVADA.  
Fee: \$ No fee

Willie A. DePaul, Recorder.

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Notary Public.

SEAL  
Affixed