File No. 41265 Gordon & Dorothe MacMillan 11.-081-70170-3 Parcel 700, L

BOOK

PAGE 38

PARTIAL RELEASE OF LEASE

THIS AGREEMENT, made this day of Quetted, 1% between GORDON and DOROTHE MACMILLAN, herein called LESSOR and MAGNA POWER COMPANY, herein called LESSEE.

WITNESSETH:

WHEREAS, the parties hereto have heretofore made and entered into an agreement in writing, to wit a lease, dated June 17, 1959, and recorded on August 3, 1959, in Book "H", Page 23 of the miscellaneous records of Eureka County, Nevada. The terms and provisions of which LESSOR leased to LESSEE and LESSEE leased from LESSOR for the period of twenty-five (25) years from the date of said lease or for so long thereafter as there is commercial products of steam, electric power of any by-products from condensation of steam. The premises located in Eureka County, State of Nevada, and more particularly described by the copy of deeds attached hereto and made a part hereof by reference, and

WHEREAS, the parties hereto wish to terminate and cancel the portion of said lease covered under the description in the deeds attached hereto and made a part hereof by reference and to release each other from the respective obligation, to keep, observe and perform the conditions, covenants and agreements contained in said lease on the hereinabove described property, and

WHEREAS, the above described property is to be used for an Interstate and Defense Highway System, designated as Interstate Route 80, and will be of great benefit to the respective parties hereto.

NOW, THEREFORE, it is mutually agreed by and between the parties hereto as follows:

(1) That said portion of lease be and the same hereby is terminated and cancelled and the term thereof is brought to an end as of the day of luque 1965, with the same force and effect as if the term of said lease was by the terms and provisions thereof fixed to expire on June 17, 1984, subject however to the terms, provisions and conditions hereinafter set forth in Paragraph 2.

(2) LESSOR and LESSEE are hereby respectively released and discharged from their respective obligations to perform, keep and observe the agreements, covenants and conditions in said lease on their respective parts to be performed, kept and observed as to that portion of property described in the above attached copy of deeds herein made a part of this release of lease by reference. LESSEE agrees to vacate the above described premises on or before 15 August 1965.

Any or all the conditions, covenants and agreements herein contained shall be binding or inure to the benefits to the parties hereto and their repective heirs, legatees, designees, administrators, executors, successors and assigns.

In this agreement whenever the context so requires, the masculine gender includes the feminine and/or neuter and the singular number includes the plural.

STATE OF alifornia)
Samture Samture San
County of Joseph)
On this /2 the day of ul, 1961 personally appeared before me
the undersigned, a Notary Public in and for the County of Joo Wells
State of alsonia . Do Malake
known (or proved) to me to be the first of Magma Power Company
the corporation that executed the foregoing instrument, and upon oath, did depose that
he is the officer of said corporation as above designated; that he is acquainted with
the seal of said corporation and that the seal affixed to said instrument is the seal of
said corporation; that the signatures to said instrument were made by officers of
said corporation as indicated after said signatures; and that the said corporation
executed the said instrument freely and voluntarily and for the uses and purposes the
in mentioned.
in mentioned.
IN WITHER WITH PEOP I have because not make and officed was official
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.
PHILLIP CHRONIS
和語語 NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN LOS ANGELES COUNTY
Notary Public
My Commission Expires August 8, 1967
CHATE OF MENADA
STATE OF NEVADA)
Country of Flynology
County of Eureka
On this 3 / A day of Quart , 1965, personally appeared
before me, the undersigned, a Notary Public in and for the County of
State of Nevada, Gordon Macmillan and Dorothe Macmillan known to me to be the
persons described in and who executed the foregoing instrument, who acknowledge
to me that they executed the same freely and voluntarily and for the uses and pur-
poses therein mentioned.
IN HUMBIEGG WATEREOF II. I
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.
Ω Ω
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Notary Public
Notary Public
NOTARY PUBLIC, STATE OF NEVADA
STOREY COUNTY Ay Commission Expires August 9, 1969

11-081, 70170-3 Parcel 700 L

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DEED

THIS DEED made this 23	day of June	othe mac millan.
196 3, between GORDON WAC M	IIIIIIII AIRI DOIC	711.D 1.2.U
husband and wife		
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hereinafter called GRANTOR, and th	e STATE OF NE	ADA, on relation
of its Department of Highways, here	inafter called GR	ANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, and in accordance with Chapter 408 of the Nevada Revised Statutes, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in the aforesaid act, all that certain real property together with any and all abutter's rights, including access rights appurtenant to the __remaining______ property of said GRANTOR in and to Interstate Route 80, said real property situate, lying, and being in the County of _______, State of Nevada, more particularly described as follows: A piece or parcel of land lying and being in a portion of the N 1/2 of the NW 1/4 of Section 13, T. 32 N., R. 50 E., M. D. B. & M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the centerline of the west-bound lane of Interstate Route 80 (SR-1) with the north boundary of said Section 13 at Highway Engineer's Station "D_w" 914 + 67.27 P.O.T., said point of beginning further described as bearing S. 89° 41' 59" E. a distance of 727.27 feet from the northwest corner of said Section 13; thence S. 89° 41' 59" E. along the north boundary of said Section 13 a distance of 865.45 feet to a point on the right or southerly highway right of way line of I.R. -80 (S.R. -1); thence S. 71° 33' 55" W. along said right or southerly highway right of way line of I.R. -80 (S.R. -1) a distance of 803.05 feet to a point; thence from a tangent which bears the

last described course, curving to the right along said right or southerly highway right of way line of I. R. -80 (S. R. -1) with a radius of 3278 feet, through an angle of 14° 54' 08", an arc distance of 852.58 feet to a point on the west boundary of said Section 13; thence N. 0° 30' 18'E. along the west boundary of said Section 13 a distance of 424.28 feet to the northwest corner of said Section 13; thence S. 89° 41' 59" E. along the north boundary of said Section 13 a distance of 727.27 feet to the point of beginning; said parcel contains an area of 9.13 acres, more or less.

Reserving, however, unto the GRANTORS all water rights and mineral rights to the above described parcels of land; provided that removal by GRANTORS of any retained minerals shall be conducted from outside the lands granted herein and in such manner as will not damage or interfere with the use of said granted lands for public highway purposes.

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The undersigned GRANTORS further covenant and agree	for.	. the	mselv	es , .	their heirs,
executors, administrators, successors and assigns as follows, to-wit:			2		٠,

.... To waive and hereby do.... waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTORS by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

IN WITNESS WHEREOF, the said GRANTORS. ... have... hereunto set ..their.... hands. the day and year first above written.

	vidor Maine
	ordon MacMillan
,	orothe MacMillan
STATE OF NEVADA	3
STATE OF NEVADA County of ORMSEY	
County of	
On this 23 day of June	1965 personally appeared before me.
the undersigned, a Notary Public in and for the County	
Gordon Mac	Millan and Dorothe MacMillan
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known (or proved) to me to be the persons described i	in and who executed the foregoing instrument.
who acknowledged to me thatthe.y. executed the sam	ne freely and voluntarily and for the uses and
purposes therein mentioned.	
IN WITNESS WHEREOF, I have hereunto set my h	hand and affixed my official seal the day and year
in this certificate first above written.	
	el alla
11005	George D. Wilberson
FILE NO. 11265	Netary Public.
Filed for record at the request of Department of Highw	yays and the state of the state
Sept. 10,1965 ct 36 minutes past 3 P. M. R	Recorded In
Book 8 of Official Records, page 384-389, Records of	
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Fee: \$ NO Fee Julio a. Wash	Recorder.

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