SATISFACTION OF DEBT AND RELEASE OF CHATTEL MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the NEVADA BANK OF
COMMERCE, a banking corporation, organized under the laws of the State of Nevada,
acting by and through its duly authorized officer or officers, hereby acknowledges
the payment in full of all moneys due the undersigned, the payment of which are se-
cured by a certain Chattel Mortgage dated the 9th day of February, 19 65,
which said Chattel Mortgage was made and executed by LIBERTY LIVESTOCK, a partnership
Mortgagor (s),
to the NEVADA BANK OF COMMERCE, as Mortgages, and which was duly filed in the office
of the County Recorder of Eureka County, Nevada, under file number 40633 Bk. 6 Pg. 495-496
and the undersigned hereby further releases the lien created by such said Chattel
Mortgage upon all property therein described.
Dated the 15th day of September, 19 65.
NEVADA BANK OF COMMERCE Affixed
By OBBalle
Its Manager
STATE OF NEVADA) ss
COUNTY OF Elko
On this 15th day of September , 19 65, personally appeared before me,
a Notary Public in and for said County and State, C. J. Ballew
lengum to me to be the Manager
of the corporation that executed the foregoing instrument, and upon cath all depose
that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the
compare to seel of said corporation: and that the said corporation executed the said
instrument freely and voluntarily and for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.
- Pind Emen
Notary Public
LOUISE D. ERREA
BR-120 Notary Public - State of Nevada Ello County, Nevada My commission explore Fab. 14, 1948

File No. 11292

RECORDED AT THE REQUEST OF
Pioneer Title Ins. Co. of Nevada

September 20 A.D. 19.65

At 02 minutes past 8 A M.

in Book 8 of OFFICIAL RECORDS

Page 422-42 Records of

EUREKA COUNTY, URVADA Villis A. DU Tore Recorder

Fee \$ 2.15

