This De	ed of Tru	st made	this	8th		day of	Septer	ber, 196	55	, ь	etween
	S VIIIO, .	•			and RUI	. •			-	•	
	OCHENOUR							4.		called TE	HISTOR.
whose add	lress is c/	o 1142	1 Santa	Monica	Bouleval	d,	Santa M		lifornia		
		(number a			BIEF CAT	(cit	•	(zone)		(state)	
,					<u></u> '	EVADA	, a Nevac	la corporati	on, herein c	alled Ti	RUSTEE,
and WC	ODLAWN M	AUSOLE	UM ENDO	WHENT CA	KE FUND						
									, herein calle		
_		Trustor 1H	REVOCABL	Y GRANTS, 7	ransfers. Eurel		is to TRUST	ree in trust Coi	, WITH POWE unty, Nevada	R OF SAI a. descrii	LE, that . bcd as:
property i		, Rang	• 52 Ee	st, MDBL	M .						
Section .				Secti	on 18: 8	3/1/4 KE	1/4; S1,	/2 M/1/4	E1/25W1	/4:8E	/4;
Section	19: 2FT\-	HILLET V. 4. 1	5000	<u>ποπ</u> ′ ⊆ ဂ ₃''	NV1/48E	74;			7.36 ST.		. تننه ۱۰۰۰ - ۱۰۰۰
Section 2			AUSTRA PLAN	Secti	on 22: 1	11/25E1	/4; kg:n //	es facus	an an an	ovo /k .	
Section 2 TOWNSHIP						(21MIT)	4SW1/4;	31/5981/	4; SWI/4	361/4	ŀ
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Section I	-		-	- •	endara ika atal	مصالحم وفرق	and use al.	a fame Broot'	durina anni	unnee of .	rome de
fault hereur	nder and durin	ents, 155ues g continua	s and profits nce of such	default autho	eving the righ orizing Benefi	n to collect ciary to coll	ect and enfo	rce the same l	during continu by any lawful n	neans in t	he name
of any party For the P	urpose of S	ecuring:	1. Perform	ance of each	agreement o	if Trustor_i	ncorporated	by reference	or contained h	erein. 2.	Payment
of the inde	btedness evide	nced by or	ne promisso	ry note of eve	en date herei	with, and a	ny extensior	or renewal t	thereof, in the	principal	sum of
	or the account						5. Payment	os such addit	tional sums as	may here	aiter be
									ed of Trust and ument No. of (
									such county,		- T
COUNTY D	OCUMENT No.	воок	PAGE	COUNTY O	OCUMENT N	o. BC:DX	PAGE	COUNTY D	OCUMENT No.	BOOK	PAGE
Clark Churchill	413987 104132	34 mtgs.	591	Humbold: Lander	116986 ⁻ 41172		83 75B	Nye	47157	67	163
Douglas	24495	22	415	Lincoln	41292	0 mtgs.	467	Ormsby	72637	19 26	102 58
Elko	14421	49						Pershing	57488		
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ADELE P. STRICKER, Notary Public In and for said County and State
My Commission Expires June 7, 1969
(This area for official notarial seat)

Alle G-Metarl Recorder

ADELE P. STRICKER Name (Typed or Printed)