RECORDING REQUESTED BY	File No. 41374 BOOK 8 PAGE 58
ALVIN W. HAHN, Atty	FILE NO. 41374
AND WHEN RECORDED MAIL TO	Filed for record at the request of Le-Comet Escrow Service October 25,1965 at 01 minutes past 8 A. M. Recorded
Name HAHN & FAITH	Book 8 of Official Records, page 588, Records of EUREK
Street Attorneys at Law ddress 126 E. Colorado Blvd.	COUNTY, NEVADA.
Sing & Monrovia, Calif.	Feo: \$ 2.45 Millio G. W lash Record
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
N	IONE REQUIRED
Affi	x I.R.S. 8n This Space
	The state of the s
	Court Dood
THIS FORM FURNIS	Grant Deed
TO 405 C	
FOR A VALUABLE CONSIDERATION, rece	sipt of which is hereby acknowledged, CHALMER M.
KEATING, husband of Grantee h	erein,
hereby GRANT(S) to DORA ELEAI	NOR KEATING, Wife of Grantor herein,
the following described rear property in the	
County of Eureka	, State of Catherina Nevada;
PARCEL 1: The Southeast	quarter of the Southeast quarter of the Northwest
quarter, Section 5, Townsh	ip 30 North, Range 49 East, M. D. B. M., as per- County of Eureka, State of Nevada, RESERVING there-
from an easement of 30 ft. a	along all boundaries for ingress and egress with power
I DARCEL 2. The South half	of the Northeast quarter of the Northwest quarter orth, Range 49 East, M. D. B. M., as per govern-
ment survey, in the County	of Eureka, State of Nevada.
RESERVING therefrom an e	assement of 30 feet along all boundaries for ingress
and egress, with power to d	eurcate.
	TOR HEREIN, WHO IS SPOUSE OF GRANTEE
TO GRANT	EREBY TRANSFER A DREGOING PROPERTY TEE, AS GRANTEL'S SEPARATE PROPERTY,
	/ES ANY FUTURE INTEREST THEREIN BY REA. VARITAL RELATIONSHIP OF THE PARTIES.
	poli a Qt
Dated april 12	Chalmer M. Keating
	ordinate two recurring
STATE OF CALIFORNIA COUNTY OF LOS Angeles	ss.
On _ cpril /2 1965 before	e me, the under-
signed, a Mutary Public in and for said State, pers	sonally appeared
Chalmer M. Keating	
	known to me
instrument and acknowledged that he ex	bed to the within secuted the same.
WITNESS my hand and official scal	
Signature	
SF.A. J. T. FORNO Commission Expires Sopt. 10, 1945	<u> </u>
Affixed Name (Typed or Printed)	(This area for official notatial scal)
Title Order No.	Escrow or Loan No