



STATE OF NEVADA  
County of ELKO

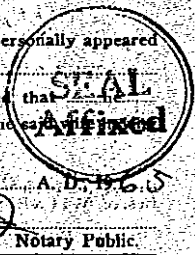
SS. NEVADA INDIVIDUAL

On this 26th day of March, 1965, before me personally appeared Frank L. Asta

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed, including the release and waiver of the right of homestead, the said instrument being by me fully apprised of her right and effect of signing and acknowledging the said instrument.

Given under my hand and this 26th day of March, A. D. 1965

My commission expires August 10, 1967 Charles E. Evans Notary Public



STATE OF NEVADA  
County of ELKO

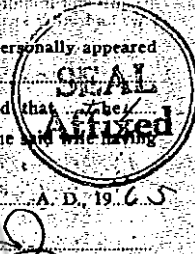
SS. NEVADA INDIVIDUAL

On this 26th day of March, 1965, before me personally appeared William R. Rand and ELLA M. RAND

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed, including the release and waiver of the right of homestead, the said instrument being by me fully apprised of her right and effect of signing and acknowledging the said instrument.

Given under my hand and seal this 26th day of March, A. D. 1965

My commission expires August 10, 1967 Charles E. Evans Notary Public



STATE OF WYOMING  
County of

SS. WYOMING CORPORATION

On this day of 19 before me appeared

to me personally known, who, being by me duly sworn, did say that he is the President of and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and this day of A. D. 19

My commission expires Notary Public

No. \_\_\_\_\_

**OIL AND GAS LEASE**

FROM \_\_\_\_\_

TO \_\_\_\_\_

Date \_\_\_\_\_, 19 \_\_\_\_\_

Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ County, NEVADA

No. of Acres \_\_\_\_\_ Term \_\_\_\_\_

STATE OF WYOMING, SS.

County of \_\_\_\_\_

This instrument was filed for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded in book \_\_\_\_\_ page \_\_\_\_\_ of the records of this office.

County Clerk—Register of Deeds.

By \_\_\_\_\_ Deputy.

Record and Mail to: \_\_\_\_\_

File No. **41399**

RECORDED AT THE REQUEST OF  
Frank L. Asta

November 2, A. D. 1965

At 45 minutes past 3 P.M.

In Book 9 of OFFICIAL RECORDS

Page 23-24 Records of

WILLIE J. McPHERSON, Recorder

Fee \$7.75