



Deed

THIS INDENTURE, made this 25th day of October, 1965 between Allen S Hopkins & Lucille I Hopkins, party of the first part, and Victoria Ruth Winter, a married woman, as her sole & separate property, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, and described as follows.

The SW 1/4 of the NW 1/4 Section 23, Tn 29 North, Rn 48 East, M.D.B. & M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundries for ingress and egress, with power to dedicate.

- SUBJECT TO:
1. Taxes due not heretofore paid.
 2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Part of the Second Part

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinaabove written.

Attest:

STATE OF California }
 County of Santa Cruz } ss

On this 29th day of October
 Public in and for said county and state,
 Allen S. Hopkins & Lucille L. Hopkins

BY Allen S. Hopkins
 By Lucille L. Hopkins
 , 1965, personally appeared before me, a Notary

known to me to be the persons of the Corporation that executed the foregoing of said Corporation as above designated; that he acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officer of said Corporation as indicated after said signature; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County the day and year in this certificate first above written.



DOCUMENT NO. 41403
 Filed for record at the request of Ann T. Gelbke at 05 minutes past 4 o'clock P. M.
 on November 3, 1965 Recorded in Book 9 of Records Page 29, Records of Eureka County, Nevada

NOTARY Public Commission expires June 28, 1968
 John J. Anala
Shelley S. de Paol
 County Recorder