



THIS INDENTURE, made this 25th day of October, 1965 between Allen S Hopkins & Lucille L Hopkins, party of the first part, and Ann T Gelbke, an unmarried woman, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part, to the heirs and assigns of such forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, and described as follows:

The SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 23, T29N, R48E, M.D.B. & M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundries for ingress and egress, with power to dedicate.

- SUBJECT TO:
- 1. Taxes due not heretofore paid.
 - 2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Part of the Second Part

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

Attest:
STATE OF California }
County of Santa Cruz } ss

BY Allen S Hopkins
By Lucille L Hopkins
, 19 65, personally appeared before me, a Notary

On this 29th day of October
Public in and for said county and state,
Allen S. Hopkins & Lucille L. Hopkins

known to me to be the persons of the Corporation that executed the foregoing instrument, and upon oath did depose that they the officer of said Corporation as above designated; that he acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officer of said Corporation as indicated after said signature; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County the day and year in this certificate first above written.



DOCUMENT NO. 41404
Filed for record at the request of Ann T. Gelbke at 06 minutes past 4 o'clock P.M.
1965
Recorded in Book 9 of Records Page 30, Records of Eureka County, Nevada

NOTARY PUBLIC
My commission expires June 25, 1968
John J. Amun
County Recorder