Certificate of Location BOSK 9 FAGE 081

LODE OR QUARTZ

THIS IS TO CERTIFY that a mi	ning claim	Annie No.	30
	•••••		was located by
Lavelle J. Stewart, Jr.		14343 1780 - 1804	
***************************************		••	
Post Office Address 18 Wildy	Dr., Roswell	, New Mexico	······································
on the 31st day of Octobe	r , 19	65, situate in	unorganized
	District,	Eureka	County, State of
Nevada	and about 3	.4 miles south	west from Roberts Creek
Mountain (elev. 10,133') and a	pproximately	in the SW qua	rter of Section 27,
Township 23 North; Range 50 Ea			
NW by Annie #8 and on the NE b	y Annie #9.		
	·		<u>.</u>
Wex(or I) claim 1500	linear feet	along the cour	se of the mineral-bearing
ledge, lode or vein, extending	750	feet fro	m the location monument
in a southeasterly dire	ction, and	750	feet in a
northwesterly direction,	, together wi	h 300	feet on
each side of the center of the led			
The discovery work consists		\	
located about 125 feet in			· ·
monument, and its dimensions as			•)
and 4 to 7 feet deep,	,		
The northwest corner is ma			
Corner of the Annie #30	Clair	n;" the southw	est corner is marked by a
post four feet high, inscri	ibed "SW Co	mer of the	Annie #30
Claim;" the southeast corner is a	narked by a.	post four	feet high, inscribed
"SE Corner of the Annie #30	Clair	n;" the northe	ast corner is marked by a
post four feet high, inscri	ibed "NE Co	rner of the	Annie #30
Claim." There is also apost.4.	high at th	e center of eacl	h side line. The discovery
work has been done, and the locat	•	1.0	
	-	_	J. Stewart J
	{	a avella	J. rewart, J
		**************	<i>V</i>
LOCAT	rors		
2001.		***************************************	***************************************
Dated Nov. 8.4	اسوير		***************************************
Dated / W. O.	, 1965		
44.44	Λ	***************************************	
FILE 110	HOW	ard Garrett	
Field for record of the r Nov. 8, 1965			• M. Recorded in
Book 9 of Ci	er man Micial Records, r	age 81 , F	Records of EUREKA
COUNTY, NEVADA.	9	400 a 1	le Paolinecorder.
Fee: \$ 1.00		men u. De	Recorder.