Certificate of Location 9 PAGE 112

LODE OR QUARTZ

| THIS IS TO | CERTIFY that a m | ining claim | 计记忆主动机态电视1000年 00万 | |
|---|--|--|---|-----------------------------------|
| Heward | L. Garrett | | | was located by |
| *************************************** | | | | |
| Post Office | Address 2125 Her | witt, Billings, | Montana | |
| on the10t1 | n day of September | er, 19 .65 | ., situate in u | norganized |
| | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | District, | Eureka | County, State of |
| | | | | westerly direction |
| from Rober | s Creek Mountain (| elev. 10,133') | and approximately | y in the NE guarter |
| of Section | 27, Township 23 No | rth, Range 50 E | ast (unsurveyed) | . This claim is |
| bounded on | the NW by Antje #4 | , on the SE by | intie 19 , on the | SW by Antje #6. |
| | | | | |
| WWW/or | I) claim 1500 | linear feet ale | no the course of | the mineral-bearing |
| | | 관련들이 뭐 그렇게 살다고를 | 医有性结束 医克雷氏性毒性坏疽 | e location monument |
| | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | 建二氯 医骶线 经销售 医眼样的 化自己分子 | feet in a |
| | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | feet on |
| 1.2 | the center of the le | | 是不是是不是有什么是。 | |
| | covery work consists | | 我没有我们的 | |
| | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | ang to 1. 1. 在 14 Table 14 Table 1 Ta | on from the location |
| | | | | 30 feet long |
| | | | 医乳肿 经保险的 电流电流 化二氯甲基 | 表示,不是这个人,只要国家的人的"自然"的"是不够多"。这是对了。 |
| | feet deep | | ·在金额的影响和特别的。2015年1 | 利斯·斯特尔尔西亚 化氯化甲基甲基磺基甲基二甲基甲基 |
| | | and the death of the second section of | | nigh, inscribed "NW |
| | 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 | 计连续相对 医皮罗斯 计翻译器 | 医自身性病性抗聚性的 医二氏环状 | orner is marked by a |
| | r feet high, inscr | | | 多4年,10年1月2日共和国第二年 |
| | | | | feet high, inscribed |
| | of theAntie ! | | 。[1]其实是是管理的。不一点的 | |
| | feet high, inscr | 4、1995年,北京中心哲学等 | | |
| \ | 그 그 사람이 있는데 없다. | | | e line. The discovery |
| work has be | en done, and the loca | tion completed s | ince October 22 | , 1965 |
| | | | 1 mode | Jane - |
| | | | | |
| | | | | |
| | LOCA | TORS | | |
| | W W | | | |
| Dated / | lon 6th | 1965 | | |
| - | 44 AP | 4 | | |
| | 4147 | | | |
| | Filed for record at the r | equest of Howard | Garrett | |
| | Nov. 8,1965 , | ut 13 minutes | past <u>I P. M.</u> | Recorded in |
| | Book 9 of Of | | | |
| - | COUNTY, NEVADA | Hillis | a Det? | Recorder. |