## -41477 e of Location BOOK 9 PAGE 118

## Certificate of Locati LODE OR QUARTZ

.1115 15 1	) CERTIFY that a m				하나는 사람들이 되면 되었다.
Howard L	. Garrett				
ost Office	Address 2125 Hew	itt Dr., Billing	s, Montana	tore to the second	
n the17t	h day of Septemb	er , 19 65	, situate in	unorganized	1
		[1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2	· 通行企图 对定的电话程度符	<b>设有的现在分词</b>	1. 1914年 · 1915年 · 1825年
	evada				
	tain (elev, 10,133'	5. 化连续扩配 经转换 经基本证券	1.00 的 4.11 1.15 1.15 1.15 1.15 1.15	23.全国的一个基本	열하지 않는 날씨생들은
ownship 2	3 North, Range 50 E	ast (unsurveyed)	. This claim	is bounded	on the NW
oy.Antje#	15, on the NE by An	tje #12, on the	SE by Antje #	1, on the SV	l by
Antie #10.					
	<b>1.</b> 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.				
	· I) claim 1500			有种的形式 计特别	
	or vein, extending	医环门氏管 指定分数使贷款			
	heasterly dir		法的行政者的证据的人的对话是国家的人员会的对话的	25 TO 1 20 ST 20 TO 20 TO 10 S	计自己标记 化铁铁压压焊
	terly direction				. feet on
	f the center of the le		<b>14.0 公司</b> 第15日本文字	claim.	
	scovery work consists		经上的方面基础的企业的		
cated above	ut 70 feet in	ıa S86°E	direc	ction from th	ne location
ionument,	and its dimensions a	re 10	feet wide,	40	feet long
nd	5 feet deep	, exposing ledge,	lode or vein in	i place.	
The no	rthwest corner is m	arked by a post	four <b>fee</b> l	high, inscr	ibed "NW
orner of t	he Antje #11	Claim;"	the southwest	corner is m	arked by a
post fou	rfeet high, inscr	ribed "SW Corne	r of theA	ntje #11:	
laim;" the	southeast corner is	marked by a p	ost four	feet high	inscribed
SE Corner	of the Antje #1	1Claim;"	the northeast	corner is ma	rked by a
post fou	r feet high, inscr	ibed "NE Corne	r of the	ntje #11	
laim." The	ere is also a post 4!	high at the co	enter of each s	ide line. The	discovery
ork has be	en done, and the loca	tion completed s	nce Octobei	23	, 19 65
	/ /			10	The sales
	//				
	LOCA	TORS			
Dated /	Par 8 12-	1905			***********
	41477				
	Filed for record at the	reduct of Howard	Garrett		
	Nov. 8, 1965	at19_ minutes	past <b>1P</b>	M. Recorded in	1 1
	Book9 of O	fficial Records, page	118, Reco	rda of EUREKA	<b>\</b>

COUNTY, NEVADA.
Fee: \$ 1.00