Deed

BOOM **9**

ACF 133

THIS INDENTURE, made and entered into this 28th day of October, 1965, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and BERNARD J. HARRINGTON and EUNICE C. HARRINGTON, husband and wife as Joint Tenants, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain parcel of real property situate in the County of Eureka, Sate of Nevada, described as follows:

Lot 6 of Block 8 of CRESCENT VALLEY RANCE & FARMS, UNIT NO. 2, as per map recorded in said County as File No. 34285.

SUBJECT TO: 1. Taxes due not heretofore paid.

 Covenants, conditions, restrictions, reservations, easements, rights and/ or rights of way of record.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Part ies of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

CRESCENT VALLEY RANCH & FARMS

| Attest: | | | <u>1</u> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|-----------------------|------------------|----------------|---|
| STATE OF County of | NEVADA EUREKA | }ss | A. Z. Seltzer, President By Sourceme E. Bylu |
| On this | | | , 19 05, personally appeared before mc, a Notar |
| Public in and fo | r said cou | nty and state, | A. Z. SELTZER and LAWRENCE E. BYLER known to me to be the |

President and Assistant Secretary of the Corporation that executed the foregoing instrument, and upon oath did depose that they / the officer sof said Corporation as above designated; that they /acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

| tarily and for the uses a | and purposes therein mentioned. |
|---------------------------|---|
| IN WITNESS | WHEREOF, I have hereunto set my hand and affined poficial seal at my office |
| n said County the day | and year in this certificate first above written. 41491 Augustian In 1946 Augustian In 1946 Augustian In 1946 |
| | PUBLIC N. T. G. CO. 42 minutes past 3 o'clock M. |
| November 9,1965 | Recorded in Book 9 of Records Page 133 Records of Eureka County, Nevada |
| | |

| | | • | | | 7. | 100 | | | ٠. | |
|----|----|---|------|------|-----|--------|--------|------|----|--|
| ٠. | ٠. | Ċ | - | | Col | inty I | cecord | er . | | |

| | | | |
|------------|----|---|------------|
| 2 05 | | * | |
| EE: \$2.95 | Ву | | Deputy |
| | | | |