

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 31st day of October, 1965, between
 RAYMOND J. SEILHEIMER and PEARL R. SEILHEIMER, Husband and wife,
 7178 Jenkins Street, Hesperia, California 92345, herein called TRUSTOR,
 whose address is (number and street) (city) (zone) (state)

PIONEER TITLE INSURANCE COMPANY of NEVADA, a Nevada corporation, herein called TRUSTEE,
 and JOHN TAYLOR MARTIN, a single man, of Eureka, Nevada, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Eureka County, Nevada, described as:

Lots Thirty-seven (37) and Thirty-eight (38)
 Block Seven (?), Town of Eureka, Eureka County,
 State of Nevada.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$1400.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987			Humboldt	116986	3	63	Nye	47157	67	163
Churchill	104132	34 mts.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mts.	467	Perishing	57488	28	58
Elko	14831	43	343	Washoe	407205			Storey	28573	R mts.	112
Esmeralda	26291	3H deeds	138-141	Lyon	88486	31 mts.	449	White Pine	128126	261	341-344
Eureka	39602	3	203	Mineral	76648	16 mts.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$1400.00 and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 15%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA
 COUNTY OF San Bernardino } SS.

Signature of Trustor

On 12 NOV 1 95 before me, the undersigned, a Notary Public in and for said County and State, personally appeared RAYMOND J. SEILHEIMER and PEARL R. SEILHEIMER, Husband and wife,

known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

(Seal)

Signature

Name (Typed or Printed)
 Notary Public in and for said County and State

X Raymond J. Seilheimer
 X Pearl R. Seilheimer

Notarized by a Corporation the Corporation Form of acknowledgment must be used.

Title Order No.

Escrow or Loan No.

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name John T. Martin
 Street Address First National Bank of Nevada
 City & State Eureka Branch
 Eureka, Nevada

File No. 41493

RECORDED AT THE REQUEST OF
 Jack W. Bay

November 10 A. D. 19 65

At 36 minutes past 3 P. M.

in Book 9 of OFFICIAL RECORDS

Page 135 Records of

EUREKA COUNTY, NEVADA

Willis A. Barker Recorder

Fee \$ 3.75