

DEED
(BY CORPORATION)

THIS INDENTURE, made and entered into this 11th day of November 1965, by and between NEVELCO, INC., a California corporation, party of the first part, and JULINE INVESTMENT CO., party of the second part,

WITNESSETH:

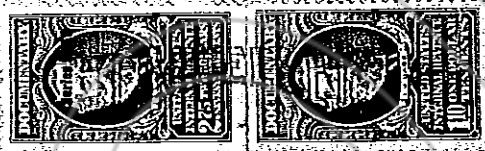
That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, described as follows:

Lots 1, 2, 3, 29, 34, 47 and 55, as shown on the map entitled "Section 15, T29N, R48E, M.D.B.&M." by NEVELCO INC.", filed in the office of the County Recorder of Eureka County, Nevada, on December 5, 1960, under File No. 35161. TOGETHER with any and all mineral rights appurtenant to said property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RESERVING THEREFROM an easement of thirty feet along all boundaries for ingress and egress with power to dedicate if not already reserved and dedicated.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.



IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.

NEVELCO, INC.

By Del E. Preston
President Del E. Preston

STATE OF CALIFORNIA)
County of Moore) ss

On this 11th day of November, 1965, personally appeared before me, a Notary Public in and for the County of Moore, known to me to be the President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signature to said instrument made by the officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Filed for Record at Request of Nevada Title Guaranty Company
on November 19, 1965 at 48 minutes past 3 o'clock P. M.
Recorded in Book 9 of Official Records,
Page 171 Eureka County, Nevada.
Willie C. Holt
COUNTY RECORDER DEPUTY
File No. 41519 Fee \$ 2.45

Ted D. Gibson
Notary Public
TED D. GIBSON
MY COMMISSION EXPIRES FEB. 14, 1967