

File No. 41549

RECEIVED

Form 4-1242  
(August 1962)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

BUR. OF LAND MANAGEMENT

NOV 3 1965

## GRANT OF EASEMENT AND RIGHT-OF-WAY

ELKO DISTRICT OFFICE  
ELKO, NEVADA $\frac{1}{2}$  Circle Ranch

Department of the Interior, Bureau of Land Management, grantee:

WITNESSETH, That for and in consideration of the agreement by the grantee pursuant to the Acts of June 28, 1934 as amended (43 USC 315, et seq.), April 27, 1935 (16 USC 590a), and July 14, 1952 (66 Stat. 597) to construct the following improvements:

## Spring Development and Pipeline

the grantor does hereby grant, bargain, convey, and confirm unto the United States of America, an easement and right-of-way over the tract, lot, piece, or parcel of land situate, lying and being in the County of Eureka State of Nevada, more particularly described as follows:

T. 28 N., R. 50 E., Section 13 SE $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$ 

The easement and right-of-way hereby granted is for the full, free, unrestricted and quiet use and enjoyment by the grantee of the land of the grantor occupied by the said improvements for any and all purposes deemed necessary or beneficial for, or in connection with, the control, administration, or use of the public land surrounding or adjacent to the land herein described, which may be properly grazed from, serviced by or used in connection with the said land and improvements, including the right of ingress and egress to, from, and over the land of the grantor by the grantee, its officers, agents, permittees, allottees, and licensees for the purpose of repairing, renewing, or using the said improvements, or for other business pertaining to the use and maintenance thereof, and shall be appurtenant to said public land.

This grant shall be effective so long as the easement shall be actually used for the aforesaid purposes, and all rights hereunder shall revert to the grantor when and in the event the use thereof shall be discontinued or abandoned by the grantee of which due notice shall be given to the grantor by the grantee. Upon termination or abandonment of this easement, the grantee may at its option and within a reasonable time, remove any improvements constructed by it on the land hereunder.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, this 20<sup>th</sup> day of October, 1965.

*Chris Barker*  
(Witness)

$\frac{1}{2}$  Circle Ranch  
Cattle Co. Inc.  
By Jim Thompson  
San Filippini  
(Grantor)

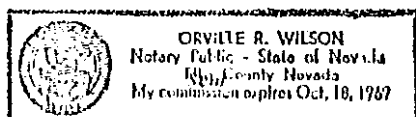
## INDIVIDUAL ACKNOWLEDGMENT

STATE OF )

COUNTY OF ) ss:

On the 20<sup>th</sup> day of October, 1965, personally came before me, a notary public in and for said County and State, the within-named Jim Thompson and San Filippini to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.



*Orville R. Wilson*  
Notary Public in and for the  
State of Nevada  
Residing at Elko, Nevada

My commission expires: \_\_\_\_\_

FILE NO. 41549

Filed for record at the request of Bureau of Land Management  
Dec. 6, 1965, at 51 minutes past 8 A. M. Recorded in

Book 9 of Official Records, page 214, Records of EUREKA

COUNTY, NEVADA.

Fee: \$ No Fee

*Willis A. McPhee*

Recorder

FILE NO.

FILE NO.

FILE NO.

FILE NO.

FILE NO.

FILE NO.

FILE NO.

FILE NO.

COPY