## BOOK 9 PAGE 216

## SATISFACTION OF DEBT AND RELEASE OF CHATTEL MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the NEVADA B	ANK OF
COMMERCE, a banking corporation, organized under the laws of the State of Nev	ada,
acting by and through its duly authorized officer or officers, hereby acknowl	edges
the payment in full of all moneys due the undersigned, the payment of which a	re se-
cured by a certain Charles Manager at dated the 4th day of February , 19 6	5_,
which said Chattel Mortgage was made and executed by Ranch Irrigation and Su	gor (s),
to the NEVADA BANK OF COMMERCE, as Mortgagee, and which was duly filed in the	office
of the County Recorder of Eureka County, Nevada, under file number 406 Bk. 6 Pg.	463
and the undersigned hereby further releases the lien created by such said Cha	0001
Mortgage upon all property therein described.	V ~~~
Dated the 30thday of November , 1965 .	SEAL
MENTAL PANY OF CONTENTS	Attixe
NEVADA BANK OF COMMERCE	
By Asallu	<del></del>
Its Manager	
STATE OF NEVADA ) ) ss	
COUNTY OF Elko	
On this 30th day of November , 1965, personally appeared be	fore me,
a Notary Public in and for said County and State, C. J. Ballew	
known to me to be the Manager	
of the corporation that executed the foregoing instrument, and upon oath did that he is the officer of said corporation as above designated; that he is ac	
with the seal of said corporation, and that the seal affixed to said instrume	nt is the
corporate seal of said corporation; and that the said corporation executed the instrument freely and voluntarily and for the uses and purposes therein menti	e said oned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offi	
seal the day and year last above written.	CIAI
41551	
NO First Title Ins. Co Notary Public	· <u>/</u>
ec 6 1965 - 56 - 56 - 56 - 56 - 56 - 56 - 56 -	<del></del> 1
9 of Official Records, page 216, Records of EURE (Notary Fublic - State of Notary Fublic - State	
My commission expires Feb. 14.	1969
: \$ 2.35 Mills W. Wilter Recorder.	<u>-</u>