CERTIFICATE OF LOCATION

LODE-QUARTZ

	THIS IS TO CERTIFY that the Bowser 16 14 lode minin
	claim was located by
	Robert B. Donie P.O. Box 788, Tonopal (print name of locator) (print post office address)
	on the follows of 60 f. 1965, situated in the
	Mt Hope Mining District, Fureka Count
	State of Nevada, and about 1 miles w
	of Nev. Highway 20, 23 miles N. of
	Eureka, New MOW side hime Common to
	sideline of fat. Claim, Dixon No. 2
	We (or I) claim 1500 linear feet along the course of the mineral-bearing
	ledge, lode or vein, extending 1450 feet from the location monume
	in a <u>5, westerly</u> direction, and <u>50</u> feet in
	N Easterly direction, together with 300 feet
	each side of the center of the ledge for the entire length of the claim.
	The discovery work consists of a
	located about 50 feet in a W. Easterly direction from the location
	monument, and its dimensions are 20 feet wide, 30 feet lo
	and feet deep, exposing ledge, lode or vein in place.
	The northwest corner is marked by a post f feet high, inscribed "N
	Corner of the Bowsey No. 14 Claim", the southwest corner is marked by
	post 4 feet high, inscribed "SW Corner of the Bowser No. 1"
	Claim"; the southeast corner is marked by a post 4 feet high, inscribe
	"SE Corner of the Bousser No 14 Claim"; the northeast corner is marked by
	post 4 feet high, inscribed "NE Corner of the Bowser No 14
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	work has been done, and the location completed since 1076 Oct., 1962
	Probert 6 Manie
	P.O. Box 788
	LOCATORS Jongook, Nevada
	Dated <u>Vec 28</u> , 19 <u>65</u>
	(Seltion 517.050, Nevada Revised Statutes, provides that every location of a mining claim made after
٧٥	IJAN 13 A941, shall be absolutely void unless a certificate of location thereof is recorded with the county recorder of the county in which the claim is located within 90 days after the date of location.)
for <u>re</u>	ecord at the request of Robert B. Daniel
. 3	, 1966 , at 07 minutes post 8 A M. Recorded in
	of Official receptor, leads————, which is a second of the
۸۲۲,	NEVADA. Tille a-Allastasti Recorder

Book -COUNTY, Fee: \$_1