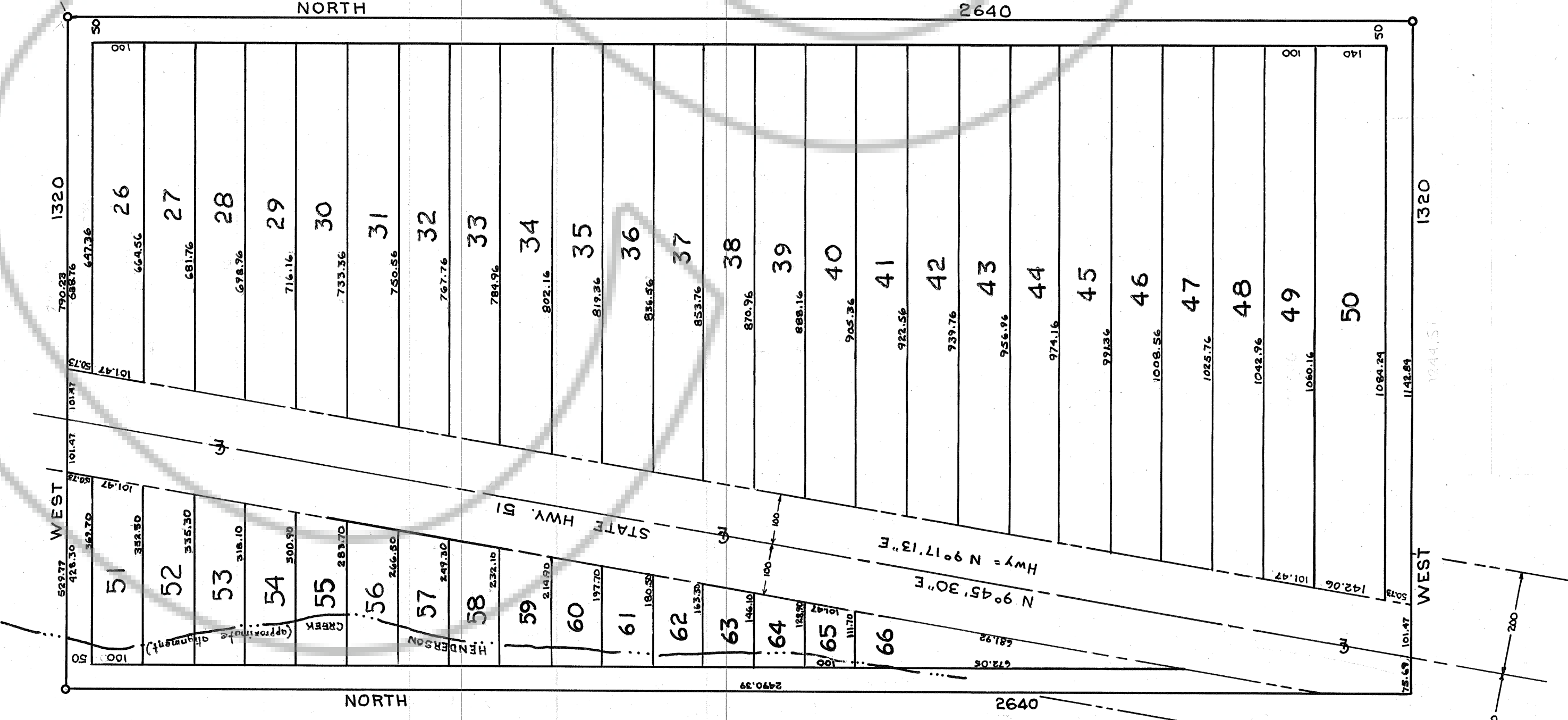
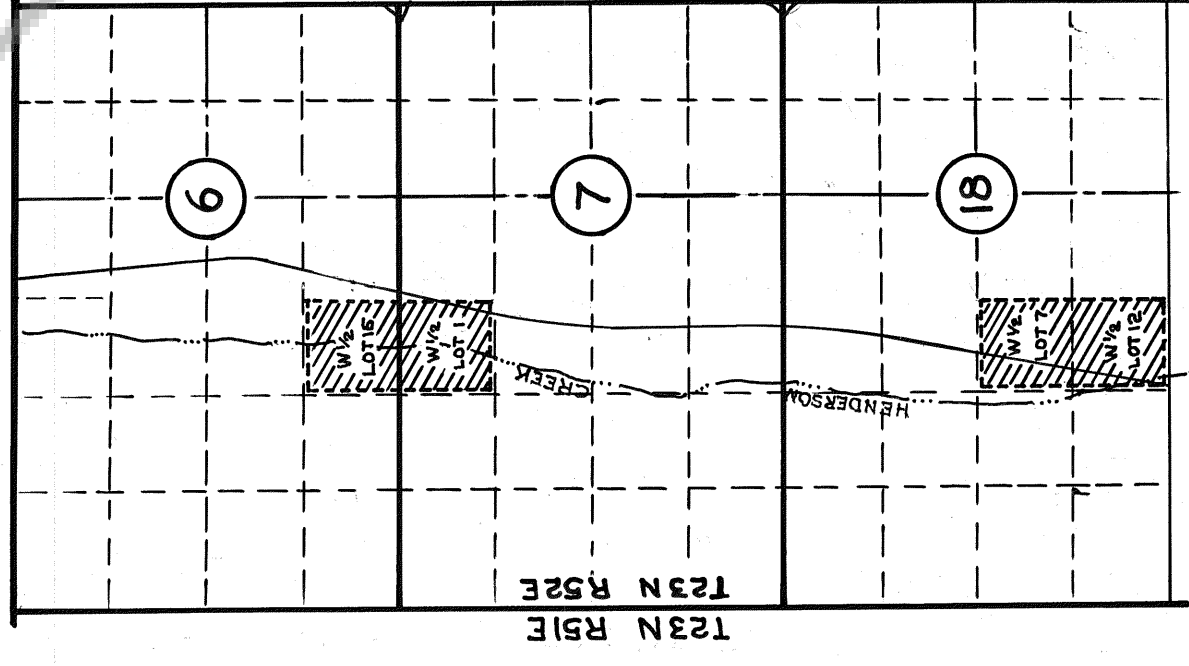


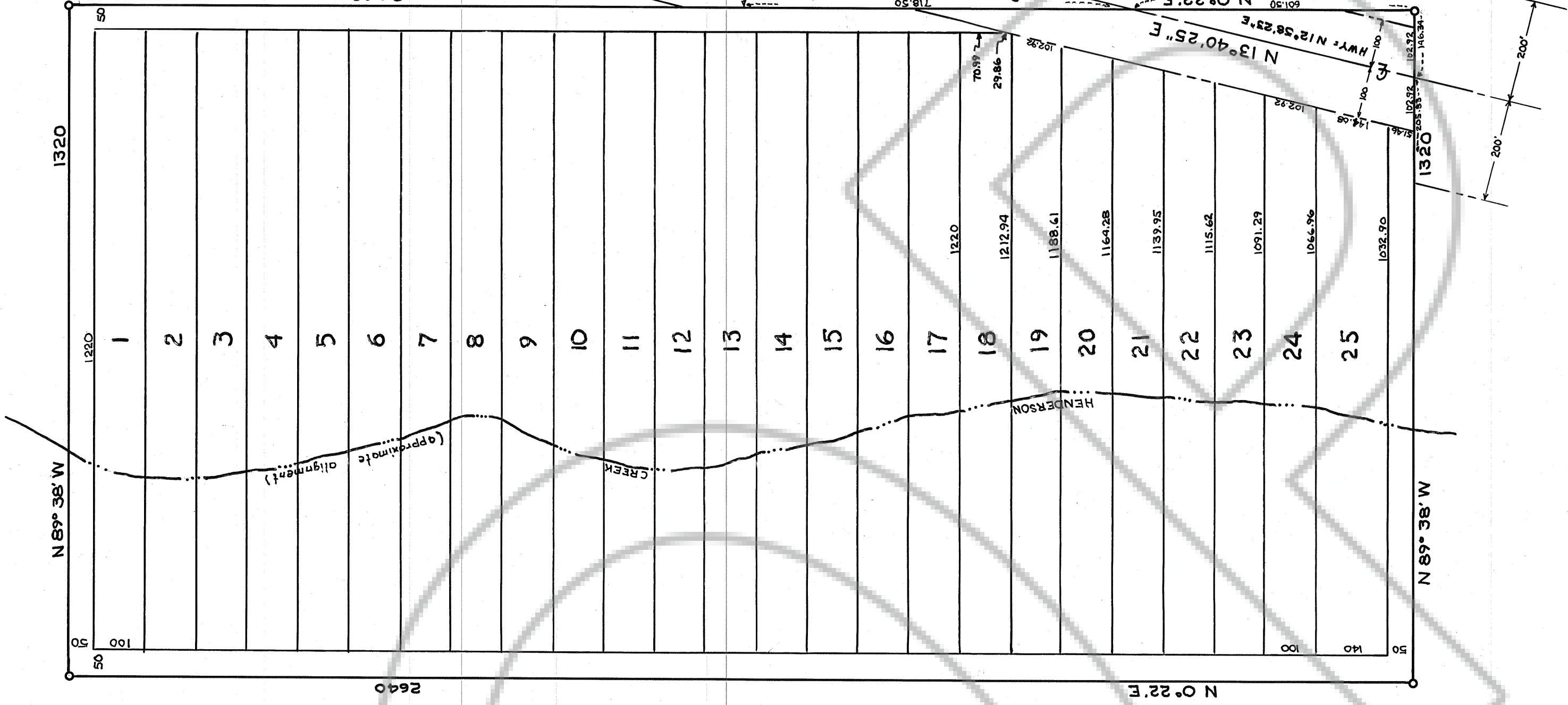


SEC. 18: W $\frac{1}{2}$ LOT 7, W $\frac{1}{2}$ LOT 12
T 23N - R 52E
SCALE: 1"=200'

LOCATION MAP
SCALE: 1"=1/2 MILE



SEC. 6: W $\frac{1}{2}$ LOT 15; SEC. 7: W $\frac{1}{2}$ LOT 1
T 23N R 52E
SCALE: 1"=200'

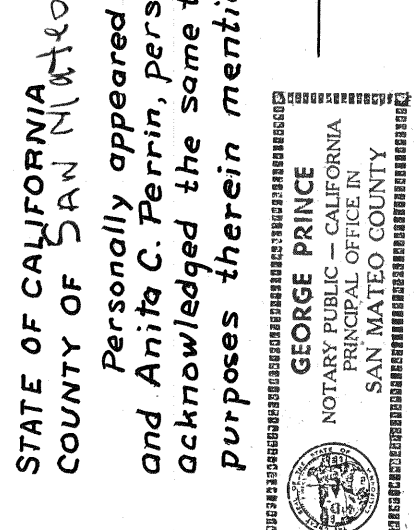


OWNERS' CERTIFICATE

Know all men by these presents, that the undersigned, G.O. Perrin and Anita C. Perrin, being the owners of W $\frac{1}{2}$ Lot 15, Section 6, W $\frac{1}{2}$ Lot 1, Section 7, W $\frac{1}{2}$ Lot 12, Section 18, all in T 23N R 52E, MDB M, do hereby consent to the preparation and filing of this map; we do hereby offer without reservation, for street purposes, all of the areas delineated for such purposes on this map, and we further offer for dedication, without reservation, for public utility purposes, all of those areas and strips of land designated on this map for public utility purposes.

In witness whereof we have here to set our hands, this 1 day of October, 1965.

G.O. Perrin
Anita C. Perrin



STATE OF CALIFORNIA
COUNTY OF SAN MATEO
Personally appeared before me this 1 day of October, 1965: G.O. Perrin and Anita C. Perrin, personally known to me, who signed the above and acknowledged the same to be their free and voluntary acts for the uses and purposes therein mentioned.

George Prince
Notary Public in and for San Mateo County, Nevada, Cal. It
My commission expires

SURVEYOR'S CERTIFICATE

I, Mark Chilton, do hereby certify that that this plat is a true and accurate map of the land surveyed under my direction, that the blocks, lots and streets have been definitely established and perpetuated in strict accordance with the law and as shown hereon, and that said blocks, lots and streets are situated wholly within the W $\frac{1}{2}$ Lot 15, Section 6, W $\frac{1}{2}$ Lot 1, Section 7, W $\frac{1}{2}$ Lot 12, Section 18, all within T 23N R 52E, MDB M.

Mark Chilton
R.E. No. 1404

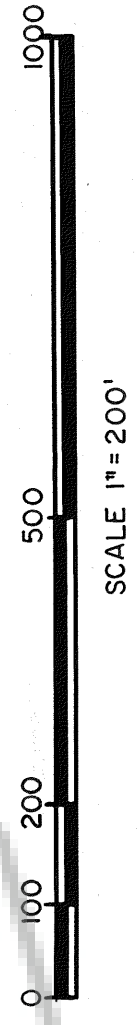
APPROVAL:

At a regular meeting of the Board of County Commissioners of Eureka County, State of Nevada, held on the 5th day of November, 1965, the above map was duly and regularly approved.

ATTEST: *James H. Hume*
Clerk

Mark Chilton
Chairman of the Board of County Commissioners

FILE NO. 41605 Filed at the request of *Settelmeier & Chilton*
DATE JANUARY 5, 1966
TIME 11:45 A.M.
Willie C. McLaughlin
County Recorder, Eureka County, Nevada



PEACEFUL VALLEY
SUBDIVISION
OF
PARCELS OF LAND IN SECTIONS 6, 7, 8, 18, T23N R52E MDB M
BY
G.O. & ANITA C. PERRIN
SETTELMEYER & CHILTON
Consulting Engineers
9/27/65 ELKO, NEVADA