

Eureka

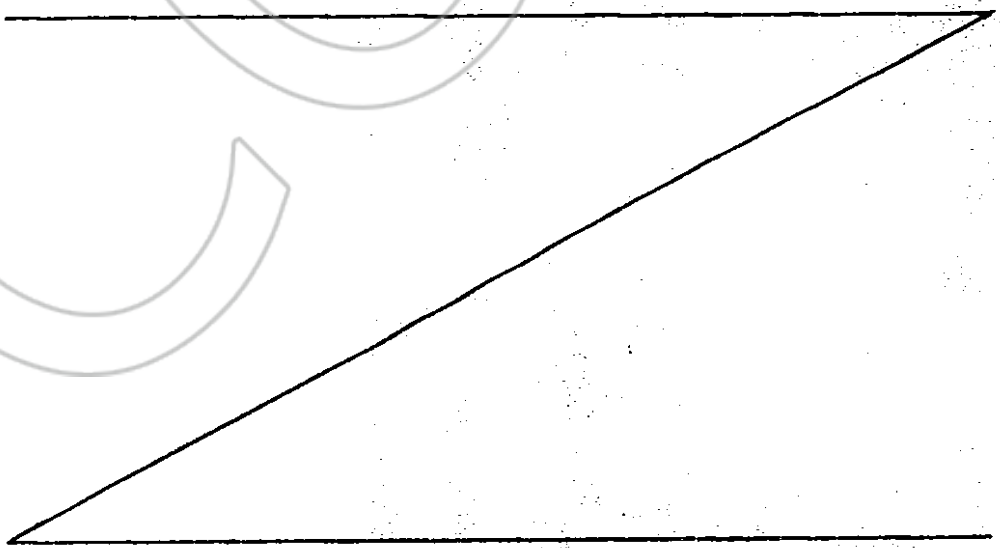
WARRANTY DEED

THIS INDENTURE, made and entered into this 5<sup>th</sup> day of January, 1966, by and between DAN FILIPPINI, an unmarried man, of the County of Eureka, State of Nevada, hereinafter called First Party or Grantor, and HALF CIRCLE CATTLE CO., INC., a corporation, hereinafter called Second Party or Grantee,

W I T N E S S E T H:

That the said First Party (Grantor), for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration, to him in hand paid by Second Party (Grantee), receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said Second Party, and to its successors and assigns, all of that certain real property situate, lying and being in the County of Eureka and County of Lander, State of Nevada, more particularly described as follows, to-wit:

Descriptions commence on Page 2 of this Deed.



The lands referred to herein are situate in Lander County and Eureka County, State of Nevada, and described as follows:

Township 28 North, Range 47 East, MDB&M

Section 5: Lots 2, 3 and 4;  
6: NE $\frac{1}{4}$ ;

Township 29 North, Range 47 East, MDB&M

Section 18: Lots 10, 11 and 12;  
32: Lots 2, 3, 4; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Township 27 North, Range 48 East, MDB&M

Section 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Township 28 North, Range 48 East, MDB&M

Section 1: All  
3: All  
5: All  
7: All  
8: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
9: All  
11: All  
12: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
13: All  
14: N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
15: All  
16: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ;  
17: All  
18: Lot 1; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
19: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
21: S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
22: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
23: N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
24: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
27: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
28: NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
32: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
33: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Township 29 North, Range 48 East, MDB&M

Section 3: All

Township 26 North, Range 49 East, MDB&M

Section 20: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Township 28 North, Range 49 East, MDB&M

Section 1: All  
2: S $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
3: All  
7: All  
9: All  
11: All  
13: All  
15: All  
19: N $\frac{1}{4}$ ;  
21: N $\frac{1}{4}$ ;  
23: All  
24: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
26: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
28: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
30: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
32: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
34: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
35: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
36: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Township 29 North, Range 49 East, MDB&M

Section 1: All  
3: All  
9: All  
11: All  
13: All  
15: All  
21: All  
23: All  
25: All  
27: All  
35: All  
36: W $\frac{1}{4}$ NE $\frac{1}{4}$ ;

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Township 28 North, Range 50 East, MDB&M

Section 1: All  
 3: All  
 5: All  
 7: All  
 9: All  
 11: All  
 13: All  
 15: All  
 17: All  
 19: All  
 21: All  
 23: All

Township 29 North, Range 50 East, MDB&M

Section 1: All  
 3: All  
 5: All  
 7: All  
 9: All  
 10: All  
 11: All  
 13: N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ ;  
 15: All  
 17: All  
 19: All  
 21: All  
 23: All  
 25: All  
 27: All  
 29: All  
 30: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 31: All  
 33: All  
 35: All

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Township 30 North, Range 50 East, MDB&M

Section 10: NE $\frac{1}{2}$ NE $\frac{1}{2}$ ; S $\frac{1}{2}$ NE $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ ;  
14: W $\frac{1}{2}$ NW $\frac{1}{2}$ ; SW $\frac{1}{2}$ ; S $\frac{1}{2}$ SE $\frac{1}{2}$ ;  
15: All  
16: NE $\frac{1}{2}$ NE $\frac{1}{2}$ ; S $\frac{1}{2}$ NE $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ ;  
21: All  
22: All  
23: All  
35: All

Township 28 North, Range 51 East, MDB&M

Section 5: All  
7: All  
9: All

Township 29 North, Range 51 East, MDB&M

Section 31: All

TOGETHER WITH all improvements of every nature, kind and description situate thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands; and together with all range rights, grazing rights and in particular, but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, owned by First Party or used or enjoyed in connection with any of said property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RESERVING unto the First Party an undivided one-half interest in and to all of the right, title and interest of First Party in and to all oil, gas and mineral rights, ~~together with sufficient right of way of ingress and egress in case any gas, oil and other minerals are found on said premises in commercial quantities for enjoyment thereof.~~ ①, 4,

SUBJECT TO any and all easements, rights of way or licenses, for United States, State and County highways and roads, and telephone, telegraph, power lines, pipe lines and fences, either created and evidenced by recorded written conveyance or agreement, or by actual occupancy which may be ascertained by examination and observations of said real property as of the date hereof; and further subject to any reservations and exceptions in and to minerals by the United States or State of Nevada, and any and all predecessors in interest to First Party; and further subject to so-called Thermal Leases from First Party to JOSEPH I. O'NEILL, JR., of Midland, Texas, to land situate in T. 28 N., R. 49 E.; T. 29 N., R. 48 E.; and T. 29 N., R. 29 E.

TO HAVE AND TO HOLD all and singular the above-described premises, together with the appurtenances, unto the said Second Party, and to its successors and assigns forever; and First Party and his heirs, the premises in the quiet and peaceful possession of Second Party, its successors and assigns, against the First Party and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend (except for the exceptions and reservations hereinabove set forth generally or specifically in the body of this Deed).

IN WITNESS WHEREOF, the First Party has hereunto set his hand as of the day and year first hereinabove written.

*Dan Filippini*  
DAN FILIPPINI

STATE OF NEVADA,  
COUNTY OF ELKO.

} SS.

On this 5<sup>th</sup> day of January, 1966, personally appeared before me, a Notary Public in and for said County and State, DAN FILIPPINI, known to me to be the person described in and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate last above written.



*Orville R. Wilson*  
NOTARY PUBLIC.

File No.

**41612**

RECORDED AT THE REQUEST OF  
Title Ins. & Trust Co.

January 6 A. D. 1966

at 45 minutes past 1 P. M.

In Book 9 of OFFICIAL RECORDS

Page 442-448 Records of

EUREKA COUNTY, NEVADA

*Willie A. Miller*

Recorder

Fee \$ 5.15