

A S S I G N M E N T

That for and in consideration of the sum of TEN DOLLARS (\$10.00) by HALF CIRCLE CATTLE CO., INC., a corporation, in hand paid to DAN FILIPPINI, the Undersigned does hereby sell, assign, transfer, set over and deliver unto HALF CIRCLE CATTLE CO., INC., a corporation, an undivided one-half interest in and to the Undersigned's right, title and interest, in and to the Heat, Fluid and Mineral Lease dated April 5, 1964, from DAN FILIPPINI, Lessor, to JOSEPH I. O'NEILL, JR., of Midland, Texas, Lessee, in the following described parcel of land situate in Eureka County, Nevada:

S/2 of NE/4 of Section 2; all of Section 7;
N/2 of Section 19, all in T. 28 N., R. 49 E.,
MDB&M.

TOGETHER WITH an undivided one-half interest
in and to the rents and royalties payable
unto the said DAN FILIPPINI thereunder.

DATED: January 5th, 1966.

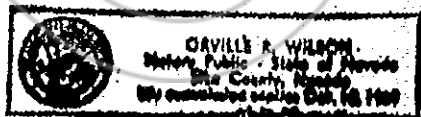
Dan Filippini
DAN FILIPPINI

STATE OF NEVADA, }
COUNTY OF ELKO. } SS.

On this 5th day of January, 1966, personally appeared before me, a Notary Public in and for said County and State, DAN FILIPPINI, known to me to be the person described in and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed my Official
Seal the day and year in this Certificate last above written.

Orville R. Wilson
NOTARY PUBLIC.



File No. 41611
RECORDED AT THE REQUEST OF
Title Ins. & Trust Co.
January 6 A. D. 1966
at 47 minutes past 1 P. M.
In Book 9 of OFFICIAL RECORDS
Page 450 Records of
EUREKA COUNTY, NEVADA
Orville R. Wilson
Recorder Fee \$ 1.85