

A S S I G N M E N T

That for and in consideration of the sum of TEN DOLLARS (\$10.00) by HALF CIRCLE CATTLE CO., INC., a corporation, in hand paid to DAN FILIPPINI, the Undersigned does hereby sell, assign, transfer, set over and deliver unto HALF CIRCLE CATTLE CO., INC., a corporation, an undivided one-half interest in and to the Undersigned's right, title and interest in and to the Heat, Fluid and Mineral Lease, dated April 5, 1964, from DAN FILIPPINI and ROY L. PRIMEAUX and FRANCES PRIMEAUX, his wife, Lessor, to JOSEPH I. O'NEILL, JR., of Midland, Texas, Lessee, in the following described parcel of land situate in Eureka County, Nevada:

All of Section 35, all in T. 29 N., R. 49 E.; all of Section 1, all of Section 3, all of Sections 9, 11, 15, all in T. 28 N., R. 49 E., MDBRM.

TOGETHER WITH an undivided one-half interest in and to the rents and royalties payable unto the said DAN FILIPPINI thereunder.

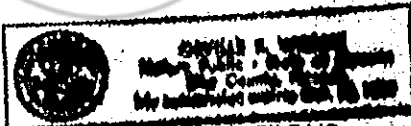
DATED: January 27, 1966.

*Dan Filippini*  
\_\_\_\_\_  
DAN FILIPPINI

STATE OF NEVADA, }  
COUNTY OF ELKO. } SS.

On this 27 day of January, 1966, personally appeared before me, a Notary Public in and for said County and State, DAN FILIPPINI, known to me to be the person described in and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate last above written.



*Orville R. Wilson*  
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NOTARY PUBLIC.

FILE NO. 41615  
Filed for record at the request of Title Insurance & Trust Co.  
Jan. 6, 1966, at 48 minutes past 1 P. M. Recorded in  
Book 9 of Official Records, page 451, Records of EUREKA  
COUNTY, NEVADA.  
Fee: \$ 1.85

ORVILLE R. WILSON  
ATTORNEY AT LAW  
ELKO, NEVADA

*Willis A. Parker*  
\_\_\_\_\_  
Recorder.