

WARRANTY BILL OF SALE

THIS WARRANTY BILL OF SALE, made as of the 5TH day of January, 1966, by and between DAN FILIPPINI, an unmarried man, of the County of Eureka, State of Nevada, First Party, and HALF CIRCLE CATTLE CO., INC., a corporation, Second Party,

W I T N E S S E I H:

In consideration of the sum of TEN DOLLARS (\$10.00) by the Second Party to the First Party in hand paid, and other good and valuable consideration, receipt whereof is hereby acknowledged, the First Party does by these presents sell, assign, transfer, set over and deliver unto the said Second Party, and to its successors and assigns, the following described personal property and livestock situate on or about certain real property being conveyed of even date herewith, in the County of Eureka and County of Lander, State of Nevada, more particularly described as follows, to-wit:

All cattle, branded and unbranded, owned by First Party as of date hereof, including, but without limitation, the following specifically described:

47 Steers, 2 years
172 Heifers, 2 years
1647 Cows
84 Cows, over 8 years
1369 Calves

Half Circle Brand, thus (), for cattle, on right rib, together with the branding iron.

JD Combined Brand, thus (), for horses, on left shoulder, together with the branding iron.

TOGETHER WITH the earmarks incident thereto.

TOGETHER WITH all hay and horses owned by First Party as of date hereof.

TO HAVE AND TO HOLD the said personal property and livestock unto the said Second Party, and to its successors and assigns forever, and said First Party, his heirs, executors and administrators covenant and agree to and with the said Second

Party to warrant and defend the sale of the said personal property and livestock hereby made unto the said Second Party against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said First Party has hereunto set his hand as of the day and year first hereinabove written.

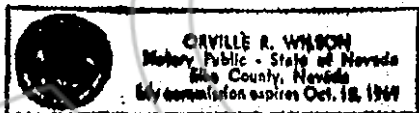
Dan Filippini

DAN FILIPPINI

STATE OF NEVADA, }
COUNTY OF ELKO. } SS.

On this 5th day of January, 1966, personally appeared before me, a Notary Public in and for said County and State, DAN FILIPPINI, known to me to be the person described in and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate last above written.



Orville R. Wilson

NOTARY PUBLIC.

File No. 41617
RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.
January 6 A. D. 19 66
at 50 minutes past 1 P. M.
In Book 9 of OFFICIAL RECORDS
Page 460-461 Records of
EUREKA COUNTY, NEVADA
Willie A. Holt
Recorder
Fee \$ 2.75