BOOK 9 PAGE 490

EU 1779 Acc.

THIS INDENTURE; made and entered into this 4th day of January, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and EUGENE R. McKINNON and MILDRED E. McKINNON, husband and wife as Joint Tenants, parties of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Parties of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain parcel of real property situate in the County of Eureka, State of Nevada, described as follows:

Lot 3 of Block 10 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 4, as per map recorded in said County as File No. 34552.

SUBJECT TO: 1. Taxes due not heretofore paid.

Recorder

Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Parties of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

CRESCENT VALLEY RANCH & FARMS

Attest:			BY_	12/21		
STATE OF County of	NEVADA EUREKA	ss	Ву 🔿	aurund	E. Bul	
On this		January				istant Secretar ore me, a Notary
	r said county and s		Z. SELTZER			
instrument, and they acquaint said Corporation indicated after sa	ed with the seal of that the signature	ose that they said Corporates to said instr d that the said	the officers ion and that the ument were ma Corporation er	of said Corpor e Seal affixed t ade by the offi	ation as above o said instrum cers of sa	uted the foregoing e designated; that nent is the seal of id Corporation as freely and volun-
IN WIT	NESS WHERE(OF, I have he	reunto set my	hand and affixe	ed my official	seal at my office
File No. 41633 RECORDED AT THE RECUES	DOCUMENT	NO	REDN	ine Manham	OTARY PUBLIC	Dapoles W.
January 12 A.D.	19 66 Recorded in		21 11-21-01-1-11-11-11-11-11-11-11-11-11-11-11-	named P. Commission of the	remain of	County, Nevada
at .45 minules past 3 1 in Ecol. 9 of OFFICIAL RE			#1. 4	-	County Reco	rder
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