SATISFACTION OF DEBT AND RELEASE OF CHATTEL MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the NEVADA BANK OF
COMMERCE, a banking corporation, organized under the laws of the State of Nevada,
acting by and through its duly authorized officer or officers, hereby acknowledges
the payment in full of all moneys due the undersigned, the payment of which are se-
cured by a certain Chattel Mortgage dated the 20th day of October , 19 61 , 23rd September 63
which said Chattel Mortgage was made and executed by Andrey J. Magnuson, John C.
Carpenter Jr. and Roseann Carpenter DBA Magnuson Ranch Mortgagor(s),
to the NEVADA BANK OF COMMERCE, as Mortgagee, and which was duly filed in the office 34664 Bk.C P.
of the County Recorder of Eureka County, Nevada, under file number 35778 Bk C ,P. 38994 AK.D P.
and the undersigned hereby further releases the lien created by such said Chattel
Mortgage upon all property therein described.
Dated the 17thday of January , 19 66 .
NEVADA BANK OF COMMERCE
A CC:
By College Man 11 Mar 1
Its Manager
STATE OF NEVADA) ss
COUNTY OF Elko
On this 17th day of January, 1966, personally appeared before me,
a Notary Public in and for said County and State, C. J. Balley
known to me to be the <u>Manager</u> of the corporation that executed the foregoing instrument, and upon oath did depose
that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the
corporate seal of said corporation; and that the said corporation executed the said
instrument freely and voluntarily and for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.
11010
FILE NO. 416.13 Jim Olin June District
Jan. 19, 1966 52 11 A M. Recorded Harm
Exel mp 109 of Official Records, page 516 , Records of EUR
COUNTY, NEVADA. And fast My commission applies Feb. 14, 1968
Fee: \$2.15 Recorder.