

1 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
2 IN AND FOR THE COUNTY OF EUREKA.

3  
4 IN THE MATTER OF THE GUARDIAN- )  
SHIP, )

5 OF )

6 PAULINE SARAH HURLEY, and )  
7 DANIEL JOSEPH HURLEY, JR., )

8 MINORS. )

File No. 647

Filed January 12 1966

Paul S. Hargis Clerk

9  
10 AMENDED  
11 DECREE OF DISCHARGE OF GUARDIANSHIP.

12  
13 It appearing to the Court that the Decree Of Discharge Of Guardian-  
14 ship was filed on the 29th day of December, 1965, whereby it was adjudged  
15 that the guardianship had been fully administered and that all rights and  
16 property had been delivered to the persons thereunto entitled,

17 However, it appearing that the description of the property was inad-  
18 vertently omitted from the Decree Of Discharge Of Guardianship,

19 THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
20 that the following described property, heretofore described in Exhibit "A"  
21 in the PETITION FOR DISCHARGE OF THE GUARDIAN OF THE ESTATE OF  
22 MINORS, which was filed on December 2, 1965, be distributed to Pauline  
23 Sarah Hurley and Daniel Joseph Hurley, Jr., and that the same vest in  
24 them:  
25

26 EXHIBIT "A"

27 The following described piece or pieces, lot or lots, parcel or parcels of  
28 land distributed to Sally Hurley and Danny Hurley, all situate in the County  
29 of Eureka, State of Nevada:  
30

## 1 EXHIBIT "A" (Cont'd)

2 Lot 1, Block 5, together with the frame dwelling commonly  
3 called the "Jurey House".

4 Lots 1 and 2, Block 15, together with an adobe dwelling (now  
5 gone) commonly called the "Morgan House".

6 Lot 17, Block 22, together with a brick building thereon,  
7 commonly called "The Corner of Main and Bateman Property".

8 A plot of land one hundred (100) feet square by the Standard  
9 Oil Co. station, commonly called the "Depot Property".

10 Oil and gas rights from Moorman Ranch property on the following described  
11 lands situate in the County of White Pine, State of Nevada:

12 IN TOWNSHIP 16 NORTH, RANGE 58 EAST, M. D. B. & M.

13 Section 1:  $W\frac{1}{2}$  of  $E\frac{1}{2}$   
14 Section 10:  $N\frac{1}{2}$  of  $SE\frac{1}{4}$   
15 Section 11:  $S\frac{1}{2}$  of  $NE\frac{1}{4}$ ,  $NE\frac{1}{4}$  of  $SW\frac{1}{4}$   
16 Section 12:  $SW\frac{1}{4}$  of  $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$  of  $NW\frac{1}{4}$   
17 Section 15:  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$

18 IN TOWNSHIP 17 NORTH, RANGE 58 EAST, M. D. B. & M.

19 Section 13:  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$   
20 Section 15:  $SW\frac{1}{4}$  of  $NE\frac{1}{4}$   
21 Section 20:  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$   
22 Section 22:  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$ ,  
23 Section 24:  $NE\frac{1}{4}$  of  $NE\frac{1}{4}$   
24 Section 25:  $NW\frac{1}{4}$  of  $NE\frac{1}{4}$ ;  $E\frac{1}{2}$  of  $W\frac{1}{2}$

25 IN TOWNSHIP 18, NORTH, RANGE 58 EAST, M. D. B. & M.

26 Section 17;  $SW\frac{1}{4}$  of  $NW\frac{1}{4}$ ,  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$

27 IN TOWNSHIP 17 NORTH, RANGE 59 EAST, M. D. B. & M.

28 Section 12:  $N\frac{1}{2}$   
29 Section 7:  $S\frac{1}{2}$  of  $SE\frac{1}{4}$   
30 Section 9:  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$   
Section 10:  $N\frac{1}{2}$   
Section 18:  $NW\frac{1}{4}$  of  $NE\frac{1}{4}$

IN TOWNSHIP 18 NORTH, RANGE 59 EAST, M. D. B. & M.

Section 10:  $NW\frac{1}{4}$  of  $SE\frac{1}{4}$   
Section 15:  $NW\frac{1}{4}$  of  $NW\frac{1}{4}$

EXHIBIT "A" (Cont'd)

IN TOWNSHIP 19 NORTH, RANGE 59 EAST, M. D. B. & M.

Section 31: SW $\frac{1}{4}$  of NE $\frac{1}{4}$

TOGETHER with one-half (1/2) of one-quarter (1/4) of an undivided one-half (1/2) interest in and to all oil and gas or oil or gas, lying, situate or being under the surface of the hereinabove described real property, and the right to one-half (1/2) of one-quarter (1/4) of one-half (1/2) of all the royalties either in kind or money paid for the right to develop and produce either gas or oil or gas and oil unto Daniel J. Hurley as Guardian of the Persons of Estate of Danny Hurley and Sally Hurley.

DATED: This 10th day of January, A. D. 1966.

John T. Senter  
DISTRICT JUDGE

41685

File No.

RECORDED AT THE REQUEST OF  
Angela Evans

January 31 A. D. 19 66

at 20 minutes past 1 P. M.

In Book 9 of OFFICIAL RECORDS

Page 564-566 Records of

EUREKA COUNTY, NEVADA

Willie A. McFarland

Recorder

Fee \$ 3.55