EU 1606.01

THIS INDENTURE, made and entered into this 24th day of January, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and INGRID U. McQUEEN, a married woman, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part y of the Second Part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka. State of Nevada, that is described as follows:

Lot 5 of Block 15 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 4, as per map recorded in said County as File No. 34552.

SUBJECT TO: 1. Taxes due not heretofore paid.

Attest:

2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part , and to her heirs and assigns forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written. CRESCENT VALLEY RANCH & FARMS

President

. Deputy

	STATE OF	MEVADA	\ \ss	7		BA	0	
	County of	EU REKA	/ 15	$By \mathcal{O}_{\mathcal{U}}$	<u>zureni</u>	6 /dy	lu_	
	On thi	s 24th	day of January	, 19	Lawrence E.	ally appeared I	before me, a	Notary
	Public in and f			A. Z. SELT	ZER and LAY	WRENCE E. BYI o me to be the	LER	_
	President an	nd Assista	int Secretary did depose that the l	lare m	of the Cor	poration that ex	ecuted the fo	regoing
	instrument, and	i upon oath	idid depose that The ! he seal of said Corpora	/ / the omcer	s of said Co	rporation as ab	ove designate	a; that
	said Corporation	n; that the said signatu	signatures to said inst are s; and that the sai	rument were d Corporation	made by the	officer s of	said Corpora	ation as
	tarily and for	the uses and	d purposes therein mer	itioned.		5	BERNICE L. N	APOLES
	IN W.	ITNESS W	VHEREOF, I have he nd year in this certifica	ereunto set m	y hand and a written.	offic	iak stalicat Sini omnimba espires	y coffice.
	in said County	the day at	416		12			10. 1970
			OCUMENT NO	··········	A O-	NOTARY PUB		1 -
		F	iled for record at the requiecorded in Book 9	es of et etai	G.Co.	t 01 minutes	pasto'clo	ck) L.M.
(on F.b. 1,	1966, R	ecorded in Book9of	Records-) hil	Records of EUR.	Seka County	, Nevada
						County R	ecorder	

2.45

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