

Affix I. R. S. \$ _____

GRANT, BARGAIN, SALE DEEDTHIS INDENTURE WITNESSETH: That KENNETH G. KILLIAN

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WESTRIDGE CORPORATION, as to an undivided 25% interest; THE LAND MAN, INC., as to an undivided 28% interest; DEAN SHENDAL, as to an undivided 15.2% interest; HY RUBIN, as to an undivided 15.2% interest and PETER GOIN, as to an undivided 15.2% interest.

all that real property situate in the _____ County of Eureka

State of Nevada, bounded and described as follows:

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 11, Township 27 North, Range 52 East, and
 The Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter, plus the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 10, Township 27 North, Range 52 East and
 The Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) plus the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) plus the Southwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$) Section 15, Township 27 North, Range 52 East,

SUBJECT TO:

1. Taxes for the fiscal year 1965-66.
2. Rights of way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my _____ hand _____ this 7th day of February 1966

Kenneth G. Killian
 Kenneth G. Killian

STATE OF NEVADA
 County of CLARK } ss.
 On this 7th day of February 1966
 personally appeared before me, a Notary Public in and for said
 County and State, Kenneth G. Killian

Known to me to be the person _____ described in and who executed the foregoing instrument, who acknowledged to me that _____ he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Wanda A. Hathaway
 NOTARY PUBLIC - STATE OF NEVADA
 My Commission Expires May 11, 1967

ESCROW NO. _____

WHEN RECORDED MAIL TO: THE LAND MAN INC.
1875 So. DECATUR AVE., LAS VEGAS, NEV.

File No. 41697
 RECORDED AT THE REQUEST OF
The Land Man, Inc.
February 8 A. D. 1966
 at 50 minutes past 3 P. M.
 In Book 9 of OFFICIAL RECORDS
 Page 590 Records of
EUREKA COUNTY, NEVADA
Shelia A. DePalo
 Recorder
 Fee \$ 3.85