CERTIFICATE OF LOCATION OF LODE MINING CLAIM

THIS IS TO CERTIFY that the _Royal # 12_ Lode Mining Claim was located by __Mr. Tom P. Costas__, whose post-office address appears below, on the __1st__ day of __February__, 19_66_.

The general course of said lode or vein is __Northerly & Southerly__.

The claim is situated in the __LYNN CREEK__ Mining District __Eureka__ County, State of Nevada, __Section 18, Township 36 North Range 50 East MDM__

~~240xcubicxfeetxof xearthx&xRock~~

The locator_s_ claim __1400__ feet in a __Southerly__ direction and __100__ feet in a __Northerly__ direction from the point of discovery, with a width of __300__ feet on each side of the center of the vein or lode along the entire length of said claim.

The dimensions and locations of the discovery work done on the claim are as follows: __240 cubic feet of earth & rock near the Discovery Monument.__

The total cost of such work consisted of at least $ __100.00__.

The corners and side centers of the claim are located and marked as follows: From the southwest corner, a monument marked __Southwest__ SW Cor. thence in a northerly direction __1500__ feet to the northwest corner, a monument marked __Northwest__ NW Cor., thence __300__ feet in an easterly direction to the north side center, a monument marked __Northside center__ NSC, thence __300__ feet in an easterly direction to the northeast corner, a monument marked __Northeast__ NE Cor., thence __1500__ feet in a southerly direction to the southeast corner, a monument marked __Southeast__ SE Cor., thence __300__ feet in a westerly direction to the south side center, a monument marked __southside center__ SSC, thence __300__ feet westerly to the point of beginning.

Each of the above-described monuments is __a 4X4 posts__.

All location and discovery work necessary to complete this location had been performed by __February 1st__, 19_66_.

Barr Smedley,
Russell Cashin
Ray Ebert
Tom P. Costas

Myrtle Colthorp
Edda Eldredge
Carrol Howell
Wilmer P. Weimer

By:

Tom P. Costas, Agent for Co owners

*TO BE FILED WITH THE COUNTY RECORDER IN A CLEAR AND LEGIBLE FORM