CERTIFICATE OF LOCATION OF LODE MINING CLAIM

THIS IS TO CERTIFY that the Sought 3 Lode Mining Claim was	
located by Mr. Tom P. Costas , whose post-office address	
appears below, on the 1st day of February , 19 66	
The general course of said lode or vein is NORTHERLY & SOUTHERLY	
The claim is situated in the LYNN Mining District	
EURNKA County, State of Nevada. See 17 Township 36 North	/
Sug 50 Est Mism	
The locator g claim 1400 feet in a Northerly direction	
direction from	
the point of discovery, with a width of	
side of the center of the vein or lode along the entire length of said cla	
The dimensions and locations of the discovery work done on the claim	1 (1
are as follows: 240 cubic feet of earth & rock near the	
Discovery Monument.	
	•
The total cost of such work consisted of at least \$100.00 .	
The corners and side centers of the claim are located and marked as	
follows: From the southwest corner, a monument marked Southwest SW C	or
thence in a northerly direction 1500 feet to the northwest corner, a	
monument marked Northwest NW Cor., thence 300 fee	t
in an easterly direction to the north side center, a monument marked	
Northside center NSC, thence 300 feet in an easterly direction	_
to the northeast corner, a monument marked Northeast NE Cor., thenc	
1500 feet in a southerly direction to the southeast corner, a	
monument marked Southeast SE Cor., thence 300 feet in	
a westerly direction to the south side center, a monument marked	
South side center, thence 300 feet westerly to the point of beginnin	'
Each of the chara departs a rest westerly to the point of beginnin	g •
Each of the above-described monuments is a 4X 4 Posts	•
All location and discovery work necessary to complete this location h	ađ
been performed by February 1st ,19 66 . File No. 41713	
RECORDED AT THE REQUEST OF TOM P. COSTAS February 10 A.D. 19 66	
Barr Smedley, Myrtle Colthorp at .42 minutes past 11 A. M.	
Ray Ebert Carrol Howell Page 13 Records of	
Bacadas	
By: Tom P. Costas, Agent for Co-owners Fee \$ 1.60	
11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

*TO BE FILED WITH THE COUNTY RECORDER IN A CLEAR AND LEGIBLE FORM