THIS IS TO CERTIFY that the Jayal # 12 Lode Mining Claim was	
located by Mr. Tom P. Costas , whose post-office address	化生活剂
appears below, on the <u>lst</u> day of <u>February</u> , 1966.	
The general course of said lode or vein is NORTHERLY & SOUTHERLY	
The claim is situated in the LYNN Mining District	•
EUREKA County, State of Nevada, Section 18 Journaly	<b>–</b> .:
36 North Parge 50 6. MDM.	
The locator claim 1400 feet in a Northerly directi	- <b>'</b>
and 100 feet in a Southerly direction from	_
the point of discovery, with a width of feet on each	
side of the center of the vein or lode along the entire length of said cl	
The dimensions and locations of the discovery work done on the claim	
are as follows: 240 cubic feet of earth & rock near the	-
Discovery Monument.	_
	_
The total cost of such work consisted of at least \$ 100.00	
The corners and side centers of the claim are located and marked as	. <u>N</u>
follows: From the southwest corner, a monument marked Southwest SW	Cor
thence in a northerly direction 1500 feet to the northwest corner, a	
monument marked Northwest NW Cor., thence 300 fee	et
in an easterly direction to the north side center, a monument marked	
Northside center NSC, thence 300 feet in an easterly direction	
to the northeast corner, a monument marked Northeast NE Cor., then	
1500 feet in a southerly direction to the southeast corner,	
monument movied Court	
	a .
a westerly direction to the south side center, a monument marked  South side center thence 300 feet westerly to the point of beginning	-
	ıg.
Each of the above-described monuments is a 4x 4 Posts	<b>_•</b>
All location and discovery work necessary to complete this location h	nad
been performed by February 1st ,19 66 . Flo No. 41722	٠.
RECORDED AT THE REQUEST OF TOM P . COSTAS	٠
Barr Smedley, Myrtle Colthorp et 51 minutes past 11 A	<u>.</u>
Russell Cashin Edda Eldredge h foot 10 d Official Record	S
Ray Ebert Carrol Howell Page 22 Records Tom P. Costas Wilmer P. Weimer EUREKA COUNTY NEVADA	71
By: Tom P. Costas, legent for Co-owners Reserder For 1.00	
*TO BE FILED WITH THE COUNTY PROOPER IN A GIRAR AND LEGIPLE TO THE	