

IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF EUREKA

\* \*

LESTER J. HAYT and S. PAUL FERRIN,

Plaintiffs,

vs.

NEVADA TITLE GUARANTY CO., LON  
MORRIS, MAGNUSON RANCH, a co-part-  
nership composed of JOHN C. CARPEN-  
TER, JR., and ANDREW J. MAGNUSON;  
and ITCAINA LIVESTOCK, a co-part-  
nership composed of EARL EDGAR and  
H. GORDON LATHROP,

Defendants.

*Sp. 2218*

*Filed February 14, 1966*

*James H. Hargis, Clerk*

NOTICE OF LIS PENDENS

LIS PENDENSNOTICE OF PENDENCY OF ACTION AFFECTING TITLE  
TO REAL PROPERTY

NOTICE IS HEREBY GIVEN THAT:

1. Lester J. Hayt and S. Paul Ferrin are Plaintiffs in Case Third Judicial District No. \_\_\_\_\_, in the District Court of the State of Nevada, in and for the County of Eureka, and Nevada Title Guaranty Co.; Lon Morris; Magnuson Ranch, a co-partnership composed of John C. Carpenter, Jr. and Andrew J. Magnuson, and Itcaina Livestock, a co-partnership composed of Earl Edgar and H. Gordon Lathrop, are defendants.

2. The object of this action is to enjoin the forfeiture of the plaintiffs' interest in and to the land described herein, and to confirm equitable title to the land in the Plaintiffs.

3. The relief demanded is that Defendants be restrained from cancelling the rights of Plaintiffs herein under the Agreement referred to in the Complaint and for damages for the wrongful actions of the defendants in connection with the said premises.

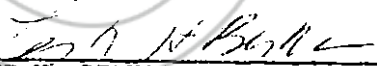
4. Said real property is situated in the County of Eureka, State of Nevada, more particularly described as follows:

Township 30 North, Range 49 East, MBD&M, Sections 13, 23 and 27 - All of Them.

Township 30 North, Range 50 East, MBD&M, Sections 5, 7, 17 and 19 - All of Them.

Township 31 North, Range 50 East, MBD&M, Sections 19, 29 and 21 - All of Them.

DATED this 27th day of January, 1966.

  
LESTER H. BERKSON, Attorney for  
Plaintiffs  
Post Office Box 269  
Zephyr Cove, Nevada

S. PAUL FERRIN and LESTER J. HAYT  
Plaintiffs

By s/ S. Paul Ferrin  
S. Paul Ferrin

STATE OF ARIZONA       )  
                                  )  
COUNTY OF MARICOPA   )

ss.

S. PAUL FERRIN, being first duly sworn on oath, deposes and says: That he is one of the plaintiffs referred to in the above Lis Pendens; that he has read the foregoing Lis Pendens and that the facts alleged therein are true except as to those matters therein alleged on information and belief, and as to those matters, he believes them to be true.

s/ S. Paul Ferrin

Subscribed and sworn to before me this 4th day of  
February, 1966.

s/ Vada M. Mercer  
Notary Public

My Commission Expires:

July 16, 1969

(Notarial Seal)

STATE OF NEVADA, }  
COUNTY OF EUREKA. } ss

I, Joan Shangle County Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of Notice of Lis Pendens #2748 as appears as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of Eureka, this 16 day of February, A. D. 1966

Joan Shangle County Clerk,  
And ex-officio Clerk of the District Court, Eureka County.

By \_\_\_\_\_, Deputy.

File No. 417289

RECORDED AT THE REQUEST OF  
Lester Berkson  
February 16 A. D. 19 66  
at 10 minutes past 10 A.M.  
in Book 10 of OFFICIAL RECORDS  
Page 39-41 Records of  
EUREKA COUNTY, NEVADA

Recorder

Fee \$ 5.00

SEAL  
Affixed