

Deed

THIS INDENTURE, made and entered into this 8th day of February, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and HELEN ANN JULL, a widow, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 4 of Block 7 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 3, as per map recorded in said County as File No. 34551.

- SUBJECT TO:
1. Taxes due not heretofore paid.
 2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Party of the Second Part, and to her heirs and assigns forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

CRESCENT VALLEY RANCH & FARMS

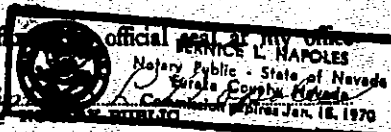
Attest: _____
STATE OF NEVADA }
County of EUREKA } ss

BY A. Z. Seltzer
A. Z. Seltzer, President
By Lawrence E. Byler
Lawrence E. Byler, Assistant Secretary
1966, personally appeared before me, a Notary
A. Z. SELTZER and LAWRENCE E. BYLER
known to me to be the

On this 9th day of February
Public in and for said county and state,

President and Assistant Secretary of the Corporation that executed the foregoing instrument, and upon oath did depose that they / are the officer s of said Corporation as above designated; that they / are acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officer s of said Corporation as indicated after said signature s ; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at _____ in said County the day and year in this certificate first above written.



DOCUMENT NO. 41741
Filed for record at the request of N. T. G. CO. at 45 minutes past 3 o'clock P. M.
on Feb. 16, 1966
Recorded in Book 10 of Records Page 43, Records of Eureka County, Nevada

Milton G. McParo
County Recorder