

Deed

THIS INDENTURE, made and entered into this 8th day of February, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and HELEN ANN JULL, a widow, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of **TEN DOLLARS (\$10.00)**, lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 4 of Block 7 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 3, as per map recorded in said County as File No. 34551.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Party of the Second Part, and to her heirs and assigns forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

Attest:

STATE OF NEVADA
County of EUREKA } ss

On this 9th day of February
Public in and for said county and state,

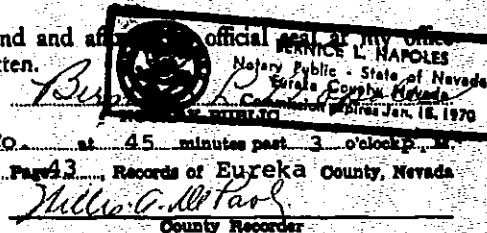
President and Assistant Secretary
instrument, and upon oath did depose that they / are the officers of the Corporation that executed the foregoing instrument; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County the day and year in this certificate first above written.

41741

DOCUMENT NO. **41741**
Filed for record at the request of **N. T. G. Co.** at **45** minutes past **3** o'clock P. M.
Recorded in Book **10** of **Records** Page **43**, Records of Eureka County, Nevada

on Feb. 16, 1966



FEE: \$ **2.45**

By **Miller G. McPar** Deputy