

AND WHEN RECORDED MAIL TO

Name Hitchcock & Bowman
Street Address 2211 Torrance Boulevard
City & State Torrance, California 90501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name Mr. & Mrs. Edward Siudmak
Street Address 2 Shadow Lane
City & State Rolling Hills, California

AFFIX 2 I. R. STAMPS IN THIS SPACE

Consideration Less Than \$100

TO 404 CA (8-65)

Joint Tenancy Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDWARD SIUDMAK,

hereby GRANT(S) to EDWARD SIUDMAK and FLORENCE O. SIUDMAK,

, AS JOINT TENANTS,
Nevada

the real property in the
County of Eureka

State of ~~Kentucky~~ Rescribed as:

All right, title and interest to all water rights acquired under
State of Nevada Water Application and Permit No. 22737.

Dated: 2-8-66

Edward Siudmak
Edward Siudmak

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.
On February 8, 1966 before me, the under-
signed, a Notary Public in and for said State, personally appeared
Edward Siudmak

known to me
to be the person whose name is subscribed to the within
instrument and acknowledged that he executed the same.
WITNESS my hand and official seal.

Signature: Joi Dixon
JOI DIXON
Notary Public - California
OFFICE IN
LOS ANGELES COUNTY

File No. 41755
RECORDED AT THE REQUEST OF
Hitchcock & Bowman
February 21, A. D. 1966
at 50 minutes past 3 P. M.
In Book 10 of OFFICIAL RECORDS
Page 70 Records of
EUREKA COUNTY, NEVADA
Hillel G. Doherty
Recorder
Fee \$ 2.35

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____